# the PATLAR PEDESTRIANS BICYCLES NOTOR-DRIVEN CYCLES AUGUST 1994 VOIGE OF GAY ARIERICA

#### HOMOSEXUALITY MAY RUN IN FAMILIES

Sex researchers believe that homosexuality runs in families.

A study of 50 gay men and 50 straight men, all over age 20, was reported at the annual meeting of the Society for the Scientific Study of Sex which showed that 25 percent of the adult brothers of gay men were also gay, while only four percent of the adult brothers of straight men were gay. Gay men also tend to have more second-and third-degree relatives who are homosexual.

The rates don't hold true for sisters, however. Only six percent of the adult sisters of gay men were lesbian, while three percent of the sisters of straight men were homosexual.

Richard Pillard of the Boston University Medical Center, where the study was conducted, said the figures do not necessarily mean that there is a genetic or biological cause for homosexuality, even though a family link appears to be strong.

#### SPOUSAL BENEFITS FOR LOVERS IN BERKELEY

The City of Berkeley has approved in principle, subject to further study, a law giving fringe benefits to lovers of city employees. The law applies to unmarried heterosexual couples as well as gay couples. It is designed to extend healthcare coverage and other benefits now enjoyed only by married spouses.

Unmarried couples would be required to file an "Affidavit of Domestic Partnership" with the city stating that they "reside together and share common necessities of life." They must also be 18 or older and declare that they are "each other's sole domestic partner and they are responsible for their common welfare." A statement of termination must also be filed at the end of a relationship, and no employee may file an affidavit of a new domestic relationship until six months after the end of the old one.

The proposal was formally endorsed by the city's Human Relations and Welfare Commission, which studied the matter for a year after its creation was strongly recommended by gay and lesbian leaders.

#### PROTESTANT DENOMINATION APPROVES OF GAY UNIONS

The Unitarian Universalist Association, a liberal Protestant denomination which traces its ancestry to the 17th Centuiry Puritans, recently became the first major religious group to approve religious blessings for gay unions.

Delegates representing the denominations 174,000 members voted to affirm the growing practice of some of its ministers of conducting services of union for gay and lesbian couples.

Supporters of the stand said that it was a human-rights issue, rather than a civil-rights matter, because such unions are illegal. "This is an important part of the Unitarian Universalist affirmation of the inherent worth and dignity of every person," the church's president, Eugene Pickett, said after the vote. "We believe it is important to respect the commitment of two people to each other in a ceremony which has personal and religious significance, even if it doesn't have legal validity."

The Rev. Robert Wheatly, a gay Unitarian minister who heads the church's office of gay and lesbian concerns, said the vote may have a practical application. "Gay and lesbian couples have been criticized for not having serious relationships. But the moment they decide to be serious, society says, 'Don't do that.' Considering the 50 percent divorce rate for heterosexual marriages, I don't think heterosexuals should be too critical of others."

#### GAY MAN MAY SUE BOY SCOUTS

The US Supreme Court has paved the way for Timothy Curran, who is gay, to sue the Boy Scouts of America. The Court recently refused to review a California State Appeals Court ruling that held that state civil-rights laws barred the Mount Diablo Boy Scout Council in Walnut Creek from excluding Timothy Curran, 21, because of sexual orientation.

The would-be troop leader, an Eagle Scout who attends the University of California at Berkeley, began the suit in 1981. It is the first time that the Scouts' anti-gay membership rules have been challenged.

An attorney for the National Boy Scouts of America announced that the group will continue its three-year fight to block Curran's effort to become a junior leader.

#### EUROPEANS PASS IMPORTANT PRO-GAY RESOLUTION

The Parliamentary Assembly of the European Economic Community—which represents Belgium, Denmark, West Germany, France, Greece, Ireland, Great Britain, Italy, Luxembourg, and the Netherlands—recently passed a resolution urging its membrs to abolish laws against homosexual activity between conenting adults, to make the age of consent the same for hetero- and homosexual acts, and to stop to the practice of classifying homosexuals as mentally ill.

European gay activists believe that it will be impossible for the resolution not to be accepted as a definitive statement of European opinion because it was passed by such a large majority.

#### Your Horoscope For August, 1984

by Dr. Pat Larr

VIRGO (Aug 23-Sep 22)—You find yourself up to your astral plane in prospective lovers this month. You're bound to get lots of handson experience in the ways of love. Enjoy!

LIBRA (Sep 23-Oct 22)—Some well-deserved recognition for past efforts comes your way mid-month. Someone wearing boots gets your vital juices flowing. Watch your wallet!

SCORPIO (Oct 23-Nov 22)—You find out the true meaning of the phrase "dog days of summer" this month. You'll be hounded by some of the homeliest mutts in town. Maybe you should charge stud fees.

**SAGITTARIUS** (Nov 23-Dec 21)—Cosmic vibes pulsate for you this month. Clandestine involvements with someone new leaves you hot and bothered. Take a cold shower together.

CAPRICORN (Dec 22-Jan 19)—The Sun shines on your cusp bringing a summer Romance. Yes, you'll have it made in the shade. You always did love those Sun Strokes.

AQUARIUS (Jan 20-Feb 18)—You work hard for the money, so don't blow it all on that special someone. They won't appreciate it. Wise up! Pinch pennies, not behinds.

PISCES (Feb 19-Mar 20)—The fog clears, the heavens open, and you see that special someone as he or she really is. Are you truly happy? Trust your instincts if you long for change.

ARIES (Mar 21-Apr 19)—Expect a powerhouse month. Turn on the juice. You know you love a big overload, but beware of a mysterious stranger with a short circuit.

TAURUS (Apr 20-May 20)—A phone call brings an exciting new career opportunity. You may get directory assistance from a real operator, but trust him. This is no wrong number.

GEMINI (May 21-Jun 20)—A hard month ahead for sagging Gems. The pressure's on at work, but a few fleeting moments of Romance during the month leave you up and coming.

CANCER (Jun 21-Jul 22)— Shakey times ahead in the Romance and Finance departments. Business partnerships are iffy and bedroom couplings may prove itchy. Don't be crabby about it.

LEO (Jul 23-Aug 22)—The triangle has special significance for you this month. You may find yourself at the top of a pyramid or in the middle of a traumatic three-way. The choice is yours.

#### Letter To The Editor

Dear Mr. Weston:

I would like to take this opportunity to thank you and your newspaper for presenting news of the gay and lesbian community in Albuquerque and New Mexico.

So many times, cities the size of Albuquerque are ignored by the California based gay and lesbian media. It is refreshing and welcome to have news of the Albuquerque area included in the California based PATLAR GAZETTE. If it is any indication of the coverage your paper gets, COMMON BOND has received numerous inquiries from throughout the country from people who have read of the event or a news item in your paper.

Again, thank you for your coverage of the Albuquerque gay and lesbian experience.

Sincerely yours, Roy Reini, Editor COMMON BOND

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BABY CAKES

by ARMISTEAL MAUPIN

# **BABYCAKES**

by ARMISTEAD MAUPIN
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Voice of Gay America
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#### THE BEST TIME OF LIFE

by Galen Moon

Let's get first things first. I was born in 1902; that makes me 82. I have been a practicing homosexual as far back as I remember. Presently I donate four to six hours each weekday to being Executive Officer for the Board of Directors of the Pomona/San Gabriel Valley Gay/Lesbian Coalition.

Nothing worth bragging there, is there? So, when Patlar Gazette called from Sacramento and asked if I'd do a monthly column addressed to "the concerns of older gay and lesbian citizens," I had to stop and ask myself: Who am I to talk about what the older members of the community need and want and can or can't get?

The above things probably don't count for much, but the **Patlar** wanted to start with a bit of biography. To me, the evidence, the proof, is found in the fact of my good health in body and mind, spiritual sensitivity, friends young and old and in between, creativeness, and firm belief that my happiness and satisfactions, emotional and physical, come from sharing with others.

As the columns evolve during the coming months, the prime message, I'm sure, will be: "You get what you give!"

what you give!"

Oh no, I won't be putting you down, I'll be trying to open some new doors; to help you prove for yourself that you don't have to be lonely, resentful, starved emotionally and sexually, or afraid of the world from which you and others are now hiding.

If I can do it, anybody can do it! My youth was what the sociobiologists of today label as "disadvantaged." I had nothing of which to be proud. Education was an off-and-on affair. But, good fortune smiled on me, and I learned what every successful person learns: You cannot expect things, including people, to come to you unless you give

something of equal or greater value to the game out of yourself.

The love and support I enjoy today, I now, are dividends from the love and support and assistance poured out over the last seventy years. Yes, I loved a lot: some for a day or two, others for years and years, some intermittantly, and now and then I got hurt deeply—but I dared to love again. The term "love," as I use it, is not referring to what two people do in bed, although that is frequently a part of the action of love.

Love, for me, is the inclusive knowledge that whatever I am, it is only a tiny part of the whole of life; and if I want to be effective myself, I must help others be as great as they can be. Any other relationships or exchanges are purely selfish and rapidly deplete energy—physical, mental, spiritual—and keep one turned inward, deploring lack of relationships and social environment and the fun of living which others seem to have.

Getting back to what started all this: someone on the staff of the Patlar Gazette read a piece I had written for the Coalition News headlined: A SPECIAL MESSAGE FOR OUR SENIOR CITIZENS in which I invited seniors in my area to "get away from the humdrum and routine of just trying to stay alive." After listing a number of needs, such as training a chorus or a theatrical group, or teaching writing or cooking or dancing, and some other activities, the invitation closed with this:

"Or, maybe, just be sweet and kind and comforting for people who feel the world is too much to deal with." Which was my way of saying that even though each of us must take responsibility for our situations, we can change the pattern any time we have the guts to do something about it.

Let's discuss the possibilities. Write to me c/o **Patlar Gazette**, PO Box 22402, Sacramento, CA 95822.

#### COVERPERSON

This month's coverperson is named Scott. A native of California, Scott studied in the State of Washington where he earned a Bachelor of Music degree. He enjoys writing music, participating in many activities including golf, camping, hiking, skiing, and sharing his life with his lover, Loren.

Listening To Lavendre

Dear Lavendre,

Why are straight people so difficult? Just to give you an example. I am a gay professional man, age 35, and am moderately successful.

I have no terrible problem about finding sex partners, although I am rather choosy. No one that I know of ever accused me of being a sex fiend; neither has anyone to my knowledge accused me of being a dud in the sack.

Actually, to me sex is like eating chocolates. If one holds out for the top-quality varieties, maybe one doesn't get so many, but the ones that one does get are infinitely better at the moment and better to remember having had

remember having had. Well, there's this certain youngish hetero couple next door who seem to be worrying themselves ck fretting about my lack of sex partners, my lack of a "commitment," and probably-although they haven't yet said it to my facemy mythological lack of superintense orgasms. They're forever trying to fix me up with someonegenerally a person of poor quality who as often as not is a relative of theirs. They don't seem to understand that gay men have to discover each other on their own; third and fourth parties, no matter how well meaning, and especially straight third and fourth parties, have no way of sensing the chemistry that must occur between two gay men before anything can happen; the mere fact that two men are homosexuals doesn't mean that there will be an automatic attraction between

It's all such a bore. I just wish that I didn't feel that I even have to be polite to these dreary people. How do you suggest that I get them off my case. I realize that they're

nice enough in a dullish middle class sort of way. And I also realize that they mean well.

Sincerely, Sisten (Ft. Smith)

Dear Sisten,

Having never left my Hershey Bar stage, it is hard for me—a true chocoholic—to relate to your tasteful search. But perhaps I can help you in your piss-elegant approach to your bothersome hetero couple.

The next time that nice, well-meaning but misguided, middle-class, obviously concerned, nosy, youngish hetero couple tries to fix you up with one of their many low-quality relatives, take a deep breath and say: "Look, dull young hetero couple, it bothers me that you feel you have to set me up. I need that certain ingredient that sets the rich chocolate apart from the generic. I truly appreciate your concern, but I just want what I'm looking for and only I can recognize it. So lay off."

I'm glad to brag that my own vast experience allows me to want to meet people of wide and varied talents. I don't usually care about the relative mix of the chocolate—it's the cocoa delight of venturing into the unknown that keeps me licking both my Butterfingers and other similarly shaped things.

Dear Lavendre Cantello,

I think that I could possibly get something big going with this certain party. It just so happens that he just recently came to this country from France and he intends to stay. He's my type and all.

Pierre's only problem is that he doesn't take a bath very often. Lavendre (you don't mind if I call you by

your first name, do you?) would you believe, sometimes he goes for ten days without cleaning up his act. He's not particularly dirty, it's just that along about the eighth or ninth day, I begin to wonder and other people begin to sniff. I'd love to take him hme to meet my parents, but I can just imagine what my Dad would say—Dad isn't one to mince words, even with strangers.

Do you have any suggestions? I've tried several things, some subtle and some not-so-subtle, but Pierre doesn't take the hint. And don't suggest sex in the bathtub or the shower because he considers such things perverted.

Alexander (Greece, New York)

Alexander,

Yes, you—or any of my readers for that matter—may call me Lavendre.

Yes, you've got a problem. Europeans are not the 'clean queens' we in America tend to be. However, remember, new treats for the olfactory nerves can be good for one.

I suppose you could install a hot tub and try to get him used to the idea of relaxing in it daily just before

And then you could let your dad handle the situation for you. However, I'm not sure his approach would be good for your relationship.

If it bothers you too much, you'll just have to lay his love for you on the line; it's either a daily shower or an exit. Ultimatums are so Alexis Carrington Colby (Die-Nasty) and so to the point.

Dear Lavendre Cantello,

Let me explain that Gloria is a snake which Granddad found wrapped around a banana stalk fifty years ago here in Miami. She was six inches long then; today she is around 42 feet long and weighs well over 100 pounds. I don't know what kind of snake Gloria is, but my family always thought of her as being some sort of python. Nor do I know for sure that she is a she; but because of her slinkiness, people have always thought of her as being female.

Gloria is very gentle, tame, loving, and undemanding. All she has ever needed is a nice shady backyard with a swimming pool to slosh around in and a small live animal to eat about once a month or so; she adores being petted and will come when called.

Well, yesterday Gloria up and ate Gardenia, Lois' mangy old white cat. I won't bore you with the details except to say that it really wasn't Gloria's fault; Gardenia simply should not have gone into the backyard.

After five hours of the worst hysteria you can imagine, Lois, who has been my lover now for a long time, simply packed her bags and left

Lavendre, I'm really beside myself. I dearly love Lois and I can't face the prospect of living without her. Why do you think she is acting so strangely? Do you think there's any hope of my getting her to come back? There's no way that I can bring Gardenia back, even if I wanted to which I don't since I hate cats, and there's no way that I can

See LAVENDRE pg. 19.

#### "Soundings"

by Adam DuMonde

Editor's Note: This is the first of a new series of columns scheduled to appear in the Patlar Gazette. The author has been a member of the working press, active in both national- and precinct-level politics and currently is engaged in several communications-related endeavors. While his columns often will express opinions on specific topics and often will be directed at political issues, the opinions are those of the author and not necessarily those of the Patlar Gazette. Their aim is to serve as points of thought in the journalistic tradition that a newspaper not only informs and entertains, but also serves as a marketplace for ideas.

#### The Best Weapon **Against Oppression**

Every four years, the Greatest Show in the country literally comes to every nook and cranny in these United States. You simply cannot escape the presidential campaign and races for offices at all levels. A lot of folks would just as soon tune out the whole process.

Those who do, do so at their peril. Those who fail to participate in the election process at all levels do so at the risk of eroding hard-won rights, or pushing back even further the gains still needed to be won.

While homophobia seems to reign supreme, generally the condition for Gays and Lesbians is much less traumatic today than it was even five years ago. Certainly, not all goals have been met. Actually, only a few have been reached as

Gays and Lesbians seek to stride over the hurdles of the American society obstacle course to full citizenship.

In California recently, the Governor vetoed AB-1, job-protection legislation for Gays that had been percolating in the state legislature for some seven years. A setback? Yes. A lasting defeat? No! Just getting AB-1 to the Governor's desk was a major victory. California Assemblyman Art Agnos, the Democrat whose district includes Castro Village, led the charge. The job could not have been done without the support of enlightened people of many stripes and persuasions. First of all, however, Assemblyman Agnos and those of like mind on this issue had to be elected to office.

The Wiscosin Gay rights law would still be but a dream if the people—Gays and Straights—had not elected the state legislator who pushed the right buttons of political opinion to get the measure enacted.

There would be no Gay Rights plank in the National Democratic Party Platform and no official recognition of Gays in the Party's structure if Gay and Lesbian people did not lay the foundation in prior years in national politics by working for their basic rights as human beings.

New York Mayor Ed Koch would not have initially raised the issue that wil be resolved in the courts to deny city social service funds to anti-Gay biased church organizations if the city did not have the Executive Order on the books to ban discrimination on the basis of sexual orientation in such matters.

The list goes on and on. The lessons are many. The most simple, yet profound, is that no advance for Gay and Lesbian rights has occurred without dedicated and active involvement by individuals in those elements of society which touch human well-being.

One of the most crucial areas begging more active involvement is in the political process at all levels. Many hold that by not participating and not voting sends a message to society that the system is so corrupt or irrelevant that it has turned them

Would it not be far better to get involved and help turn off the negative forces which are at work to enslave Gays, Lesbians, women in general, various ethnic groups and others who are "different," and thereby keep them from enjoying the full benefits of the freedom and liberty that is promised to all of us?

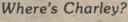
Since the founding of this Nation 208 years ago, and with admittedly even some grave lapses, the long-range trend has been to extend and expand the benefits and human-rights protections afforded by the Constitution.

If you just sit back and let the other person do it, the battle for full human rights for Gays, Lesbians and all our people will take longer. Victory will remain that much more

Life is too short to waste the time we have. Worse in one sense than the exploitation of others is self-exploitation. Those who sit on the sidelines carry more fault for what oppression exists than the oppressors themselves. For by not acting, the complacent exploit themselves by willingly accepting second- or third-class citizenship.

If you want to accept that condition, fine with me. But don't complain to me or anyone else how badly Gays and Lesbians are treated, that they do not have full rights of citizenship, if you haven't picked up and entered the foray with the most important weapon there is to carry into battle-YOU IN ACTION!

(Next month: Some tips on how to get involved.)



by Mark M. Forston

Charley. Who was he? Charley could've been almost anyone. He could've been the teacher, the writer the surgeon, the preacher; that someone you met and chatted briefly with last week at the bar. He might have been your or my casual or almost-best or best friend. Remember the person who always greeted you with a warm smile and a gentle hello, that great sense of humor that always made you feel good when you had troubles?

Charley had one of those contagious personalities, the kind that attaches itself to your mind and won't let go.

Well, frankly, Charley when last seen was a man around fifty, still young at heart. He had a sensitivity that denied himself a great deal. Charley always came last; he just seemed to put his own needs aside. It made him happy to make people laugh. Charlie used to say, "What's the use laughing if there's no one to laugh with you."

Charley had spent his younger life attending to his career and his mother. About the time turned 30, his mother suffered a paralyzing stroke. Charley refused to put her in a nursing home as some had suggested. No, he was not going to put his mother away in one of those places. He would keep her at home with him where she would feel

Well, I guess you're wondering about Charley. Yes, Charley was gay. And what about a lover? Charley never had had time for a lover. Not that he didn't think about it ever so often. But somehow, time just slipped away for him like it does for all of us. You know, one day you just wake up to the realization that its all over-the opportunities, that is.

Charley spent a lot of time in his life helping one friend after another out of trouble. They always came to him when they needed advice. Charley somehow always knew just what to do. Like a watchmaker, he would always get them back together, ticking along the right track.

Charley spent a great deal of time with his mother, too. He would take her outside, outback, under a magnificent old oak tree that had hovered over his life, so often offering a peaceful afternoon in the shade of its great branches. Charley's mother used to say that that old tree knew everything; it cared for them and would make everysilently listened.

couldn't adjust to it. Charley still now it gripped him. But where was had his friends; they offered sympa- Charley? thies, but Charley couldn't pull himbeing alone. Charley had spent a listened: "What'll I do ...?" lifetime giving others his company, ley would just shrug.

just keeps rolling along, like a carousel, an ever-changing mirage, nothing staying the same.

Day by day, Charley was becoming a sad and lonely person, unable to find a place in the world or to find the happiness that he had helped so many of his friends find. He tried to reach out to them, he tried to tell them that he was dying inside, that the hurt was so painful that he just couldn't go on. How can you describe what it's like to die inside? First the heart is broken; then it's just a matter of time until the rest of you dies. Why couldn't they see that?

Now the formerly bright and cheerful Charley was no longer any fun to his friends; they abandoned him one by one—that is, except for Willy. Willy and Charley were lifelong friends. Willy was one of the few faithful friends who remained.

Willy had become alarmed at the behavior of his friend and would stop by the house after work every day, just to make sure that Charley was okay. Willy owed Charley a great deal. Charley had helped him through many a difficult time with his lovers, and there had been plenty of them. Always moving in and out and causing him to drink too much. But Charley was always there, with a shoulder to cry on and with a comforting word. Willy had never forgotten.

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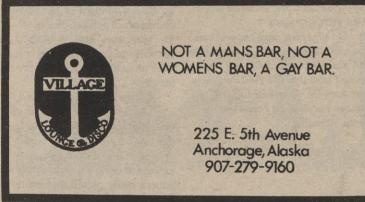
One day, Willy stopped by Charley's. He had brought a sixpack of beer and had planned to spend some time with Charley outside, under the old tree. He called out. But Charley was no place to be found. Now this wasn't like Charley; he would never go off and leave the house open. Willy went all through the house calling out for Charley. But still he couldn't find him.

Willy went outback. There was thing right. They could tell each the old rocker that Charley's other stories while the tree just mother used to rock in. Willy stood there and his mind went back to when Charley and he were young One day, Charley's mother just and Charley's mother used to rock up and died, leaving him so terribly and sing, "What'll I do when you are lonely. There was a great void in his far away, when I am blue, what'll I life now, and somehow he just do?" It was a haunting song, and

Suddenly, that old rocker just self out of the lonely gap that had started up by itself. It rocked away, been created by his mother's death. without anyone in it. It seemed to Her death had somehow brought have a mind of its own. Now a on the reality of what loneliness was breeze stirred the branches of that all about and Charley didn't know old tree. Willy stood still and liswhat to do about it. He had always tened. Mixed in the stirring of the surrounded himself with friends, a branches he seemed to hear Charkind of protective blanket from ley's voice. Willy tilted his head and

Willy sat down in that old and now-suddenly-they were fal-rocker and closed his eyes, and sudling away, some even dying. Friends denly he coulld see Charley. He was used to say, "You'd better find young again and was walking down someone before it's too late." Char- a sunny road, and with him was another young man. They were Charley tried to find company. holding hands, they turned to Willy He tried the bars, but somehow, it and waved. Willy waved back as he just wasn't the world that he had sat rocking and dreaming under known in his youth. Funny how life that old oak tree.









#### ALTERNATIVE HISTORY: A DIFFERENT DIRECTION

"Cal" Cowboy (circa 1870) by Steven Ryan

"Home, home on the range..." where settlers who came to the great plains faced a shortage of rainfall, blizzards in winter, few trees for wood, and swarms of grasshoppers that wiped out summer crops. Long before the farmers came, however, cattle ranchers grazed their herds on the open prairies. As the midwest became more populated, the largest herds of cattle grazed on the open range lands of Texas. Most of the cattle drives from Texas to Abilene followed a famous route known as the Chisholm Trail.

Bringing the cattle north from Texas was called the long drive. It started in the spring, and the hardest work—caring for and moving the cattle—fell to the cowhands or "drovers." These were usually young men who, like Cal, had been soldiers in the Civil War. Despite the camaraderie and romance depicted in TV westerns, being a

cowhand meant hard work and loneliness. There were Indian troubles, droughts, flooded rivers, cholera...but there was some fun, too. Then, as now, there was always time for drinking and dancing and sex, especially in the saloons of Abilene. Abilene was a dusty, dirty, booming cattle town in central Kansas; that was where Cal met Luke in the summer of 1871.

Cal never thought of himself as a homosexual, and though he practiced pederasty, it was almost certain that he didn't know the meaning of the word. Labels meant little to Cal; a shortage of women on the rugged plains inevitably led to homosexuality and occasionally, even bestiality—all difficult words which basically translate to the satisfaction of burning lusts! Cal may have even preferred to be with a woman-at least he claimed as much publicly—but his "squaw man" was certainly the dearest thing to his heart.

Cal rarely screwed around with other cowhands his own age. Intimate contact with your peers was a dangerous practice. He could fall for the wrong guy and get himself shot—or possibly fall for the right guy and be discovered by the other drovers; e.g. "Jarrod, Heath, and Nick" wouldn't think too highly of Cal and Jeremiah for getting it on together; it wasn't butch. On the other hand, Cal's trailmate and houseboy, Luke, was tolerated and even accepted in remote areas. If Luke happened to be a good cook (which he was, out of necessity), he would even be welcomed into an all-male mining camp or a trail gang.

Anyway, the story of Cal and Luke would have made interesting reading in high-school history class. Cal was in his early thirties, and had roamed the cattle trails from Texas

to the Dakotas. After the Civil War, he fled the poverty of sharecropping on a small farm in the south, and headed west looking for riches and adventure. It was a pretty common story. The west was a land of opportunity, but there weren't enough riches to go around. Cal became something of a nomad, moving from one area to the next searching for his pot at the end of the rainbow.

Big money in the 1870s was in cattle for free spirits, and the railroad for the nine-to-five man. Cal disliked the discipline required to work the long hours on the Central Pacific railroad. He became a skilled drover, hoping to save enough capital to have his own herd one day.

Luke was only seventeen, and had the good fortune of inheriting good looks. He ran away from the poverty and discipline of an ordered life on a New England farm. Though he was better educated than Cal, he lacked the experience to make it on his own out on the range. He and Cal had something to trade...so it was not only sexual desire, but convenience and necessity that brought them together.

Cal worked hard for a living, and Luke worked hard for Cal. Luke did most of the cooking, cleaning, washing, packing, unpacking, chores, and every odd job that came up along the way. It was a pretty good system until some butch yahoo came along and tried to take over. Not only were women scarce, but young guys like Luke were also scarce; (accurate statistics on this sort of thing are even more scarce!) Anyway this big brute called Devil Dan knew about Luke and Cal, as did everyone else in the camp. He liked Luke, and began to ask for favors. Cal started to notice that Luke was devoting more and more time running errands and

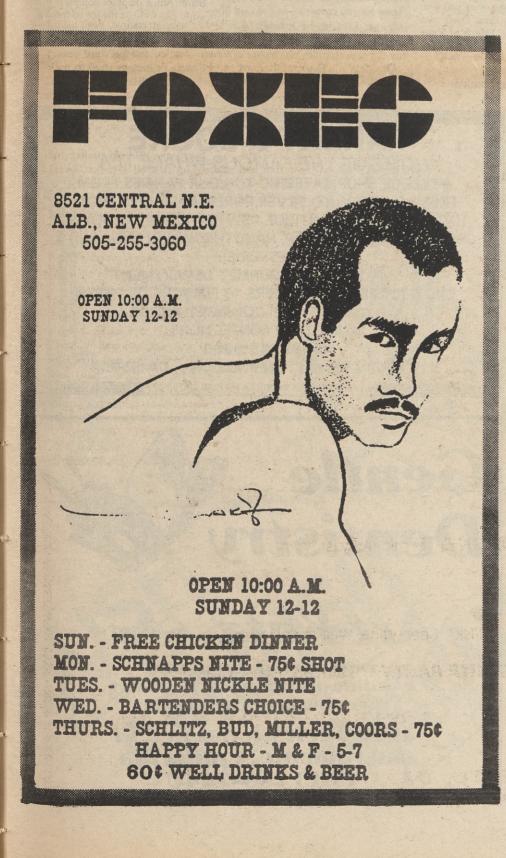
doing chores for Dan. Before too long, there was a bloody fight. "To the victor belong the spoils" as the say, and in the case, Cal was the loser.

The outcome of the fight was unimportant, however. Luke was almost nineteen by this time, and he would soon be going his own way. After two years on the trail, he was capable of taking care of himself. Of course, this was little comfort to Cal, nursing bruises and a deflated ego. The last description we have of our western hgero comes from an obscure diary of an acquaintance

who lived in central Kansas: "...he was wearing a white hat with a gilt cord and tassel, high-top boots, leather pants, a red woolen shirt, a coat, and no vest. On his heels he wore a pair of jingling Mexican spurs as big around as teacups...armed to the teeth, well mounted, and full of his favorite beverage, he was dashing down the main streets of Ellsworth, yelling war cries at the top of his lungs.

Sadly, later that same night, he was thrown from his horse and died instantly of a broken neck.









## THE KITCHEN FAIRY

#### OUT OF THE FRYING PAN AND INTO THE FIRE

Ooooh! There's something so blazingly butch about the barbecue! Man cooking his met over an open flame has a certain primitive brutishness that brings to mind images of the caveman—or, more recently, the cowboy who, after a hard day (my,my) on the range dismounts and devours.

Honey, a woman's place may be in the kitchen, but a he-man's place is definitely grilleside where, amidst smoke and flames, he can belt down few quick ones under the pretense of cooking dinner. This, my Buckarubies, is playing with fire in the manliest sense.

Outside of the butch image it lends, barbecuing has other decided attributes. The food it produces tastes fabulous, And, during the wretchedly hot days of summer, even I, The Kitchen Fairy, loathe cooking my titties off over a hot stove. (If I'm going to get all hot and bothered, it won't be cooking dinner!) As the old saying goes: If you can't take the heat, get out of my bed!

So grab your brickeetes, boys, and flame, flame, flame! Here's a menu that will bring out the he-madam in us all-featuring the ever tasteful swishkabob (the meat of your choice poked with a skewer). So do enjoy, and remember, dears, that where there's smoke...

VODKA AND TONIC

SUZY WANG'S SUMMER
SALAD

BOEUF SWISHKABOBS

(Beef)
BOB'S SWISHKABOBS

(Lamb)

FRENCHING BREAD

NAPOLEANS (Get thee to a bakerul) SUZY WANG'S SUMMER SALAD

Serves: 4

When you've cooked enough rice to feed all the starving people in China, here's what you can do with the leftovers. This is perfect for those sultry, summer nights. And you needn't wear a slit skirt to serve it (although it does add a nice touch, especially if you've got good least)

PREPARATION TIME: 30 Minutes (with cooked rice)
INGREDIENTS:

2½ to 3 cups cooked, cold rice 2 peeled tomatoes (Drop them in boiling water for 10 seconds and their skins will slip right off.)

1½ cups cooled, unbuttered peas 1 green pepper, seeded and finely

chopped ½ cup minced scallion, including the

green part
½ cup mayonnaise (the kind in the jar,
honey)

1½ teaspoons dried basil
½ teaspoon dried mint
salt and pep, to taste
Lettuce

Preparation

1. Squeeze the juice and seeds from your tomato (oooh) into a small mixing bowl. Chop the meat into little cubes.
2. Toss together the rice, tomato, peas, green pepper and scallion.

green pepper and scallon.

3. Swish together the mayo, tomato juice, basil and mint.

4. Toss the dressing with the rice and vegetables. Salt and pepper.

5. Chill till ready to serve on a bed of crisp lettuce.

#### **BOEUF SWISHKABOBS**

Serves: 4

What does a boeuf say when you poke it with a skewer? Moo-oooh-oooh! PREPARATION TIME: 15 minutes COOKING TIME: 10 to 15 minutes MARINATE: 2 to 4 hours INGREDIENTS:

The Marinade:
1 cup cider vinegar

2/3 cup vegetable oil ½ medium onion, thinly sliced 3 cloves garlic, thinly sliced

8 peppercorns
1 teaspoon basil

1 teaspoon thyme

The Kabob:
8 fresh mushrooms, washed
8 one-inch cubes of green pepper
1 1/3 pound sirloin (sir Loin), cut into 1½

Preparation:

1. Mix together the marinade. Add the meat. Refrigerate for 2 to 4 hours, stirring a few times.

2. Skewer your meat alternately with the vegetables, saving the marinade for basting. Don't crowd your meat! Leave room for it to cook. And be sure to use metal skewers or your dinner could go up in flames!

3. Cook over hot coals for 10 to 15 minutes, basting and turning to brown evenly.

4. Remove the skewers before serving.

#### **BOB'S SWISHKABOBS**

Serves: 4

What does a lamb say when you poke it with a skewer? Bob! Bob! Bob! PREPARATION TIME: 10 minutes COOKING TIME: 10 to 15 minutes INGREDIENTS

The Marinade:
4 Tablespoons freshly minced onion

34 cup dry vermouth 2 Tablespoons olive oil

2 teaspoons dried mint 1/4 teaspoon salt

6 grinds of fresh pepper

The Kabob:

2 pounds lean lamb cut into 1½ inch cubes

Preparation

1. Swish together the marinade. Add the lamb and stir to coat it.

2. Refrigerate and let it marinate for an afternoon, or overnight. Stir occasionally.

3. Skewer your lamb leaving room for the heat to circulate, i.e. don't crowd your meat.

4. Cook over hot coals for 10 to 15 minutes, basting and turning to brown evenly.

5. Remove from the skewers and serve.

I do hope this menu helps you beat more than the heat, dears! Don't miss next month's column: South of Your Border And North of Your Knees. Till next we eat.

KISS. KISS. THE KITCHEN FAIRY

#### **FAUX PAS**

by Ed. E. Kett

Dear Edwards Kett,

It's been four months now since I broke up with my lover of two years (he left me). Since the break-up, I've lost all desire for social contact. I even bought an answering machine for the telephone because I just can't take all those quetions about my lover and why we broke up. But I still get pressure from my friends to come to dinner or else to get out and meet someone new. I have no desire to get back into the same situation. What excuse can I offer to my friends? It's not that I don't want to be with them. It's the people I'll have to meet and deal with when I'm with my friends. How can I gracefully decline social invitations from my friends and still maintain their friendship?

Yours, Dwayne

Dear Dwayne,

As in many areas of gay life, this is one of those times when it's best to be firm. "Thank you, but no, I'm not up to socializing at this time," is a discreet and honest way to deal with your feelings, as well as your friend's feelings. If he or she won't take no for an answer, there's no need to elaborate; just be firm and keep repeating your answer until your friend nods off. But I would ask that after you're through licking your wounds, that you re-evaluate your stand on social intercourse. You may be missing other varieties.

Dear Mr. Kett,

Whenever I meet some handsome hunk of manflesh, on our first date I usually ask him if he'd like to pose for my camera—in the buff of course. Usually he refuses. Am I committing some faux pas, as you would say, that I'm not aware of? Ever,

Ever, Engelbert Dear Engelbert,

As you should be well aware, over-exposure always develops into a flat negative. Take it slowly in the future.

Dear Edwards Endicott Kett,

Up here in Alaska, a hard man is good to find (and vice versa), but you have to be pretty lucky because the pickings can be mighty slim. I guess that's one of the reasons why I'm into phone sex. But I'll bet you don't have any high-toned advice for long-distance lovers, do ya?

Sincerely, Justin

Dear Justin,

You're right, I don't. You can't get into too much trouble making troll calls.

Letters
To The Editor

Dear Editor:

During my recent trip through the states, I saw your April issue of Patlar Gazette and decided to ask your help. I'm interest to correspond with others interested in corresponding with a Belgian gay male living in Germany. More informations about my person will become everyone writing to me with picture. Thanking you for your kind help.

Regards
Jacques Vercruyce
Bruchstrasse 49
D-4000 Duesseldorf 1
Germany

Dear Editor:

I received your address from a friend, and hope you can help. I would love penfriends—male—any age, anywhere. I am 31 years old.

Anyone wanting a penfriend in South Africa or other countries in the world can write to me for addresses.

Heartiest thanks and regards,

Mr. Peter Van Dyk, PO Box 7149, Roggebaai, 8012 South Africa

# Come and Get It!

The Gay of Cooking by The Kitchen Fairy

The present with presence—The Gay of Cooking cookbook is culinarylingus at its best. Irreverent, outrageous, divinely decadent and totally, wonderfully edible. (Ah, what foods these chortles be!) The perfect house warming or hostess gift. Or if you'd rather be on the receiving end, come and get it for yourself! The Gay of Cooking is positively packed with pleasures like:

 Almost 200 pages of food, fun and fabulous illustrations of me!

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Beat Your Meatloaf
Queen Beans de John
Cock Oh! Van
Bitchyssolse

 A colorful, wipeable cover on a book that is bound to lay flat when in use (if only this were true of other things!).

So put your money where your mouth is! Give him *The Gay of Cooking*, and yummy down!

Kiss. Kiss.
The Kitchen Fairy

At a store near you or cut my coupon (oooh!). **FAIRY PUBLICATIONS Check One:** P.O. Box 450 Laguna Beach, CA 92652 \_\_\_ Check \_ Money order Dear Kitchen Fairy: Please send me \_ copies of The Gay \_ MASTERCARD of Cooking at \$12.45 per copy (includes postage and handling). California residents 4 digits above name add 66¢ sales tax per book. \_\_\_ VISA Account # Exp. Date Signature

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## DOING AMERICA WITH



#### **BOB DAMERON**

#### BOSTON

Boston is not only the "gay capital" of New England, but is one of the dozen or so world-class cities in

the United States. It, the capital of the Commonwealth of Massachusetts, is a big city. Approximately 600,000 people live within the city limits, but the greater metropolitan area is home to over three million inhabitants. Proper Bostonians are still quite convinced that their city is the "Hub of the Universe."

The city has been traditionally liberal since the days of the Boston Tea Party, when some young, longhaired liberals like John Hancock, Paul Revere and Sam Adams started the Revolution. Today's young liberals may wear shorter hair styles, dress differently and prefer some other beverage to tea, but the same adventuresome spirit still prevails. Boston is a great city for walking, too, and the sights both stationary and animated are usually very interesting.

Turning to Boston's great bar scene, Sporters at 280 Cambridge has been an institution for years and

is especially popular with the Beacon Hill boys. It is basically a casual or levi cruise bar but also offers a small disco. The most popular men's disco is Buddie's at 733 Boylston Street. Lots of young preppies and macho hunks. Women prefer Greystone's at 8 Kingston or Somewhere Else at 295 Franklin. One of Boston's unique features is the special-night discos. The Metro at 15 Landsdowne has great sound and video, but is open to men on Sunday nights only, while Spit, just next door, has gay punk-rock nights on Tuesdays only. Fantasy's Intown, across the river in Cambridge, is strictly for ladies on Sunday nights, but is mixed on other days. The Twelve Seventy Club on Boylston is a busy unisex disco.

The cruisiest leather bar in New England is the Boston Ramrod at 1254 Boylston. Some levi and leather guys also go to the Eagle or Chaps. Fritz is the unusual name of

a men's cruise bar located on the ground floor of Chandler Inn. It has totally exchanged its old image for a smart new look and caters to a casually dressy crowd. Cambridge collegiates go to the Paradise Cafe at 180 Mass. Ave. The Napoleon Club must be thirty years old, and some regulars have probably been there since it opened; but its upstairs disco attracts a somewhat younger crowd on weekends. Hustlers and other assorted downtown types hang out at Playland or Jacques, both of which are located in what in known locally as the "Combat Zone."

Good restaurants with a partially gay clientele include Cafe Berkeley, Cafe Calypso, Club Cafe, Icarus, La Trattoria and One Eleven Dartmouth. Chuck's Sub Shop, Empire Deli and Ideal Restaurant are open late at night. For informal straight dining you may enjoy Charda's, Durgin Park, European, Polcari's and Ye Olde Oyster House. For elegant gourment dining, I can recommend Anthony's Pier Four, Cafe Budapest, Copley's, Delmonico's, "57," Locke Ober, Maison Robert, Palmer's, Ritz Carlton and Zachary's—but they are expensive!

For years I have stayed at the Holiday Inn, Government Center, which is directly across the street from Sporter's or Howard Johnson's Fenway, which in turn is opposite the Boston Ramrod. There are now two attractive alternatives in accommodations for gays. The Oasis Guest House is located near Symphony Hall at 22 Edgerly Road; there friendly innkeepers Joe and Gene will welcome you to their two remodeled Back Bay townhouses which are clean, comfortable and

See DAMRON pg. 15.

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#### **BOOK REVIEW**

THE MALE COUPLE: HOW RELATIONSHIPS DEVELOP David P. McWhirter, M.D. and Andrew M. Mattison, M.S.W., Ph.D., Prentice-Hall, Inc., 1984.

Reviewed by Alex M. Vernon

Do relationships between gay men last? Many people, including some gays, believe they don't - after all, how often do you see a couple out and around? Until this study was done, there was no evidence that these relationships exist and last or understanding of how they work. This book is a turning point in the thinking about gay couples.

The Male Couple is a report of a study of gay male relationships. It is the first systematic description of these relationships; it gives the first perspective on problems that arise, allowing individuals to discover the origins of discord and clashing expectations. This study also provides the first tool for counseling or providing therapy for male couples. But the most important finding is a pattern of change relationships go through over the years that allows the authors to formulate a theory. This psychiatrist and psychologist believe this "stage theory" of relationships is a new concept; they also believe it is applicable to heterosexual relationships as well as gay male

Early on they caution their limited sample of 156 mostly white, middle-class couples in the San Diego area is not representative of all male couples. They also caution that, despite some applicability to individuals, this is still a report of a research study: "What we are offering is a way to view the male couple that may be applicable to others. It is not our intention to create a new typology for male couples that becomes the norm against which all such relationships are measured. Stages are only conceptualizations intended to aid in the description and understanding of male partnerships." They point out that some male couples do not fit their model, having few similarities to these findings, and that this is merely a beginning in understanding this subject.

It is, then, difficult to know to what degree to expect one's relationships to follow this model. This is not a "how-to" book. The most important idea one learns in reading this work—though it is not explicitly stated—is how important communication is. The next most important message is the inevitability of change in each person as the partners grow and mature, and that as a result the relationship will probably change.

The theory consists of six stages. The characteristics they include under each stage are not all, but merely the most frequent. The authors also stipulate that these stages are not linear and that characteristics of one stage often overlap those of the next stage.

The first stage, the first year, they term Blending. It is characterized by "merging," when the two partners seem to become one and feel a sameness, accompanied with limerence (being head over heels in love) and (as one would expect) high sexual activity. Also there is "equalizing of partnership": the couple shares equally as a way of finding a way around the potential hazards of power, money and one person providing for the other. They demonstrate this equality in all they do together. How far it goes can be seen in the interesting phenomenon they term "planned incompetence" (though it seems to occur unconsciously): one partner unlearns some skill he is already competent in in order to show appreciation for the other's showing him how to do it.

Years two and three make up the Nesting stage, where the couple finds compatibility and puts much effort into homemaking together. The authors seem to be saying that all gay men are into fixing up and elaborately decorating their homes. The limerence usually begins to decline and ambivalence emerges and manifests itself in various forms.

The next two years are Maintaining, where the individual reappears (Instead of only one entity, the relationship, there are now threeyou, me and our relationship.), accompanied by risk-taking. Partners begin to voice their dissa-

tisfactions with their lover, their relationship or themselves. The authors quietly slip in under this characteristic that all their couples had experienced one or both partners having some outside sex in this third stage. One would think. though, that dealing with this issue is more difficult than they seem to say it is. This certainly ties in with their next point, dealing with conflict. Their point about the last characteristic, establishing tradition, seems to be that couples set up rituals to mark and affirm their being together, holding celebrations that family and friends also can join in.

Years six through ten, Building, find great collaboration resulting in increased productivity. Paradoxically this is accompanied by greater independence, as well as increasing any other circumstances. dependability. The fifth stage, Releasing, which comprises the second decade has trusting as well as merging of money and possessions as the final symbol of commitment. But taking each other for granted and constriction of life in middle-age may make things unpleasant.

These later stages seem identito heterosexual couples. The last stage, Renewing, occurring beyond twenty years, along with achieving security, they characterize as shifting of perspectives and restoring the partnership.

Other points made beyond the stage theory itself: they use the term "male couple" because it specifies gender and avoids the many negative connotations of "homosexual" and the controversial political attributes of "gay." More than the sum of the two, a relationship has a life of its own. In the first decade, the single most important factor keeping the couple together was compatibility through complementing one another. There was no sexual exclusivity beyond five years, and fidelity was based on mutual emotional dependability. The myth that gay male relationships do not last is dispelled; they are not so unusual a phenomenon as was thought.

#### INTERNATIONAL **CROSSROADS**

#### LONDON

The National Council for Civil Liberties is asking gay Londoners' help in collecting information on how the policies of the Metropolitan police are determined and how these practices affect gay people in London. They would like to hear from gay people who have ever:

—been stopped by the police -been arrested

been burgled, beaten up, or had to call the police for any other

—been witness to a crime and been interviewed by the police

had to deal with the police in

THE NCCL also wishes to know if the gays who have had dealings with the Met were satisfied with the way they were treated, and exactly what took place.

Persons who wish to help the NCCL in this project should contact Sam Jenkins at 21 Tabard Street, London SE1 (phone 01 403 3888 ext

#### **MEXICO CITY**

In Mexico, a national coalition of that country's lesbian and gay groups, including El Grupo Lambda de Liberacion Homosexual, El Grupo Orgullo Homosexual de Liberacion, Nueva Batalla de Mexico, and others has announced plans for a demonstration in Mexico City at the same time as the march for lesbian and gay freedom takes place in September at United Nations Headquarters in New York. The event is part of a National Emergency Campaign Against Represssion which is being organized in response to oppression against Mexico's lesbian and gay community by the Mexican government and police. Mexican activists see their

Black & UJhite

campaign as an important part of the International Year of Lesbian and Gay Action, as 1984 has been designated.

More information on the Mexican Campaign may be obtained from Grupo Lambda, Apartado Postal 73-130, Mexico, DF, Mexico.

#### **JERUSALEM**

Israel's worsening social climate apparently-because of the the war in Lebanon—has reportedly reached the level of persecution for homosexuals. Gay sex between men is illegal, and gays and lesbians face increasing physical violence as well as humiliation and discrimination. Anti-gay purges in the armed services during the Lebanese conflict has prompted the Jewish gay organization, the Society for the Preservation of Personal Rights, and two members of Knesset (Parliament) to ask for a full government investigation of injustices.

#### William Tell Reviews:

"Centurians of Rome" and "I Do"

"Centurians" is the story of Demetrius and Octavius, Greeks who are taken captive by Roman soldiers. Both men are put into training to serve the sexual needs of both the Emperor and his Commander. This epic, filmed in costumes of ancient Rome, provides great entertainment, what with its campy dialogue and hunky bods.

"I Do" is a piece of fluff which explores the changing sexual preference of a groom-to-be. The about-to-bemarried young man is introduced to an alternative lifestyle by his brother-inlaw's hair stylist. As you might guess, one thing leads to another right up to the day of the wedding.

Both the the above films feature full dialogue and good scoring.

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# CROSSROADS

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Two recently enacted gay-rights ordinances in Houston are being challenged. A group opposed to them, the Committee for Public Awareness, recently delivered to the city clerk's office more than twice the number of signatures needed to force either repeal of the ordinances or a referendum on them.

A City Councilman who was the main impetus behind the petition drive said that he didn't think there was a chance that the City Council would rescind the ordinances. He went on to say that "The issue of what sort of city we will give our children and grandchildren is ours to decide. We can and should tolerate those with a different lifestyle, but we must not lend credence to that lifestyle by recognition and the granting of a minority status."

#### TALLAHASSEE

A research project designed to study physical violence in lesbian relationships is underway. Participation is not limited to lesbians who have experienced violence in relationships, however.

Information gathered in the study will be used in future research and as educational materials for women who work in counseling situations with les-

For more information or to participate in the study, contact Gail Dixon or Vicki Combs, c/o A.W.A.R.E., 402 E. Park Ave., Tallahassee, FL 32301.

#### Detroit

A gay bookstore in Detroit, Chosen Books, has filed suit against Ameritech Publishing Company because that company refused to continue a Yellow Pages ad containing the words "gay" and "lesbian."

A public-relations manager for Ameritech said the half-inch ad was "offensive" and "our policy is to not publish material that may be offensive to our consumers."

The executive director of the National Yellow Pages Association, a trade group for Yellow Pages publishers, said, however, "This is not a policy our Association would set. Such policies are set by each publisher."

#### KANSAS CITY

The Gay Lesbian Health Clinic (GLHC) in Kansas City has elected an eight-member board of directors.

The organization will meet on the second Monday of each month. Members will be required to attend four meetings a year and to perform ten hours of service annually.

The group plans to work with the Kansas City Health Department to prepare informational brochures which will be distributed at bars and business establishments.

The major goals of the GLHC are to: continue the AIDS-Health Hotline; offer educational forums; provide lab screenings; offer support, referrals, and to fund testings for persons who cannot afford them.

Persons interested in joining with the GLHC or doing volunteer work should write the GLHC, Box 2692, Kansas City, MO 64142.

#### ST. AUGUSTINE

The Crones Nest is a project of the Pagoda, a community of lesbians in St. Augustine, Florida. The goal of the project is to expand the community to include a residence for older womyn, "whether physically strong or not; of whatever color, creed or economic condition; lesbian or heterosexual-who choose to live their lives in community with other womyn." The home's physical structure, administration, and programming would create an environment which would provide a variety of choices for fulfillment and happiness in the latter years of a woman's life, and which could be replicated throughout the country.

One of the tasks the group is working on is a slide/tape presentation showing the problems long-living womyn face, and some of the alternative solutions the Crones Nest project would provide. The purpose of the show is to raise consciousness about the needs of older womyn and to raise funds for the residence. The community can be reached by writing to: Crones Nest Project, 207 Coastal Highway, St. Augustine, FL 32084.

#### CEDAR RAPIDS

by Dave Fredricks

I was asked to write a short article for the Patlar Gazette about Cedar Rapids.

Well, there are two gay bars now in Cedar Rapids. Second City is where most of the gay women go. The other bar, where the men go, is The Warehouse. Both bars are owned by the same person. (In the last ten years, there have been four bars, a gay-crisis line, a Pride of Lambda newsletter, and a coffee house which have all come and gone.) We also have parks and bookstores. But gay life here is largely hidden.

So what does one do to keep onesself busy in Cedar Rapids? Well, it can be a problem. I for one correspond with other gay people in various states. I find it very revealing at times, and I consider all my penpals as close friends. I would like to hear from more people. My address is: 423 10th Street, S.E. Apt. 2, Cedar Rapids, IOWA 52403.

#### PHILADELPHIA

A men's cooperative specializing in child care for feminist, lesbian, gay, and social-change events has been formed in Philadelphia. It is called Men for Free Children: A Men's Childcare Collective.

The group, in an effort to work against sexism, provides child care for women's and social-change events. The group hopes that women, by having child care available to them, will more easily be able to work for reproductive rights, gay and lesbian rights, peace, affirmative action, and safe workplaces.

Men wishing to volunteer or obtain additional information about the group should call (609) 962-7594.

#### FT. COLLINS

The United Faiths Metropolitan Community Church of Northern Colorado has established a Sunday worship service in Fort Collins. Services are held at the Sagebrush, 934 South Lemay Street, at 11 AM. For more information, call (303) 351-0553.

#### BERKELEY

"Overcoming Homophobia—A Call to Renewal," was the theme of the fourth National Gathering of the United Church Coalition for Lesbian/Gay Concerns (UCCL/GC), held recently in Berkeley, California.

Participants gathered in Berkeley for networking, support, and strategizing for the work of the Coalition both locally and across the country. The two-day gathering featured business meetings, worship, Bible study, and a special forum on homophobia.

UCCL/GC is an officially recognized special-interest group within the United Church of Christ. It is committed to ministry with and justice for lesbians and gay men, their families, and friends. The Coalition is a national membership organization with active chapters in several UCC conferences.

Priorities for Coalition work were set for the coming year. These include: publicity and outreach to increase visibility of the Coalition; outreach to UCC conferences where there is no Coalition present; and support for unemployed lesbian and gay clergy in the UCC.

The UCCL/GC's fifth National Gathering will be held June 25-27, 1985, in Ames, Iowa, in conjunction with the 15th UCC General Synod, to be held June 28-July 2 in the same city. For information about this gathering, or to contact the Coalition, write: UCCL/GC, PO Box 1926, San Francisco, CA 94101.

#### DALLAS

The Miss Gay America Pageant has been scheduled for September 19-23, 1984, in Dallas. The preliminaries will be held September 19, 20, and 21 at the Old Plantation, 3911 Cedar Springs. The finals will be Sunday, September 23, at the Dallas Convention Center Theatre. The host motel will be the Townhouse Motor Inn on Harry Hines Blvd.

For more information and entry forms, contact Norma Kristie, Inc., PO Box 4699, Little Rock, AR 72204 or telephone (501) 225-1300 or (501) 562-8641.

#### **INDIANAPOLIS**

In Indianapolis, a group for gay fathers is reporting a phenomenal rate of growth. Founded in 1983, the chapter of the Gay Fathers Coalition (GFC) began with four members.

The local GFC is an offshoot of the International Gay Fathers' Coalition of which there are chapters in many countries

To be a member, one need only be gay and a father. Persons who have a significant other may be sponsored as a "co-father." The group dislikes the term "lover." A co-father need not have children to join. Membership is \$10 a year for each individual.

Regular group meetings are 7:30 pm every second Sunday of the month at the Alverna Retreat House 8140 Spring Mill Road on the far northwest side of Indianapolis.

In addition to the monthly meetings, all members receive a monthly newsletter. Special events are also planned throughout the year.

Persons interested in joining the group should address write GFC of Indianapolis, PO Box 80232, Indianapolis, IN 46240.

#### BLOOMINGTON

An Indiana chapter of Black & White Men Together (BWMT) is being formed. The international association is composed of independent local groups. BWMT began in San Francisco in 1980, when a group of gay men who enjoyed interracial relationships got together for purposes of fellowship and confronting the issue of racism. Since that time, BWMT has grown rapidly and now has 27 chapters in the US, Brazil, and England.

BWMT is a gay interracial organization committed to fostering supportive environments in which racial and cultural barriers can be overcome and the goal of human equality realized. Each chapter of BWMT pursues an independent local program.

Any person who shares the goals of BWMT is welcome to participate. To help in the formation of an Indiana chapter of BWMT, or for more information about the group, call in Indianapolis, Bob at (317) 356-0410 or in Bloomington, (812) 336-2047.





A documentary about older lesbians and gay men—tentatively entitled Silent Pioneers—is scheduled for completion next spring. The producers plan to show the film on public television in all major cities in the USA.

The film will attempt to depict lesbian and gay elders in all areas of the country and in all walks of life.

The Silent Pioneers production company received a \$20,000 grant plus approximately \$18,000 as a challenge grant from the New York Council for the Humanities. To receive the challenge grant, the production company must raise \$26,000 independently.

Half of the film has been completed and includes material shot in New York, Maryland, Massachusetts, and Florida. In order to provide regional and cultural variety in the film, the producers are especially eager to find people all over the USA in all walks of life who might be willing to be interviewed.

The producers also need money to help match the challenge grant and to fund the later stages of production. And they want to know about current court cases which involve issues related to the rights of older gay people.

Persons who can help with any of these needs should call the producers at (212) 496-6952 or write to Silent Pioneers, 112 W. 72 St., Room 9B, New York, NY 10023.

Mayor Ed Koch has come out in strong support of a gay rights bill in city of New York.

Recently in a statement coinciding with the bill's introduction in the City Council, Koch referred to the many attempts to pass the measure and said, "This legislation will not go away. The City Council will hear the knock on the door again and again until the door of justice opens and all New Yorkers are ensured equitable treatment and opportunity under the law." Koch called for the measure to be debated and voted or by the entire Council.

#### SAN DIEGO

The annual Mr. • Miss • Ms. Gay Teenage California Pageant pageant which is California's only major contest for gay teenages will award the titles of Mr.-Ms.-Miss Gay Teenage California 84 on Sunday, August 12. The event will take place at the D.O.K. West (12889 Garden Grove Ave.) in Garden Grove, California, starting at 7:00 PM.

Contestants under 21 are needed for all three categories:

(1) Mr. (male)—appear once in causual wear, then in swimsuit;

(2) Ms. (female)—appear once in casual wear, then in evening gown;

(3) Miss (impersonators)— appear once in casual wear, then in evening gown.

There is a \$20 contestant entry fee. The winners will receive cash awards, trophies, and prizes. A statewide panel of judges will select the winners and the runner-ups. The contestants will be judged on personality, poise, looks, and their answer to a common question concerning gay pride.

Persons interested in being contestants can sign up on the night of the event. For additional information, contact Eagle Productions, PO Box 33915, San Diego, CA 92103, or phone (619) 692-1967.

General admission to the event will be \$5 and the general public is invited to

#### ATLANTA

The Evangelical Outreach Ministries (EOM, INC.) has a variety of gayoriented literature. This material can be ordered from EOM, PO Box 7882, Atlanta, GA 30357, telephone (404) 261-5710.

The organization would appreciate a donation to cover the cost of postage and printing. Persons should remember to include their names and addresses and to indicate if they would like to be placed on the mailing list.

#### COLUMBUS

A support group for lesbians within the Catholic Church has been formed. The activities of the group, which is called Catholic Lesbians, consist of prayer, discussions, sharing of resources, and mutual support. The upcoming topics for the group-meeting discussions are: sexuality and spirituality, current trends in feminist theology, the position of the church on homosexuality, and growing up Catholic and lesbian. Planned events include retreats, speakers, and socials.

Meetings are held at 7:30 pm on the second and fourth Tuesdays of the month at the Newman Center, 64 West Lane Avenue in Columbus. Although the group is Catholic, lesbians of any denomination are welcome. For information, call Carol LeMasters at (513) 262-4999.

#### TULSA

A \$5000 grant has been awarded to Tulsa's Oklahomans for Human Rights (OHR) organization by the Chicago Resource Center (CRC).

The CRC, set up to execute the provisions of a substantial trust, makes a number of grants each quarter to worthy organizations or projects which will benefit the gay and lesbian community. Applications for the financial assistance must be carefully developed and submitted several months in advance. Approximately 90 such applications were received for consideration this quarter. Most of the projects are worthy of and need financial assistance, while only a small percentage could actually be endowed.

Projects that the funds might be used for include improvements in the OHR Gay Helpline, the development of a speaker's bureau called "Operation Straight Talk," and upgrading the gay and lesbian resources available through the public libraries.

#### MODESTO

The theme for a weekend camp sponsored by the Modesto Peace/Life Center is "Building Peace In Our Homes, Building Peace In Our World." The camp will be held August 31-September 3 and will explore personal and community peace.

Peace activities are planned for children and youth along with intergenerational programs. Discussions, recreation, and music will round out the weekend. The camp will be held at Camp Peaceful Pines near Pinecrest, CA 2-2½ hours travel time from the Modesto area. For more information, contact the Modesto Peace/Life Center, 922 Sixth St., PO Box 134, Modesto, CA 95353 or phone (209) 529-5750.

#### SANTA BARBARA

The West Coast Women's Music & Comedy Festival will be held in Santa Barbara from August 31-September 3. Performers will include Cris Williamson, Flo Kennedy, Robin Tyler, Tret Fure, Kate Millet, Alix Dobkin, Ginni Clemmens, and Kate Clinton.

The cost, which includes a place to camp and all meals, will be \$80 to \$120. Ticket information can also be obtained by calling Lisa Marsh, (213) 851-9479.

#### **PHILADELPHIA**

In Philadelphia, a spokesperson for the Mayor recently indicated that the city's administration is moving ahead with plans to provide necessary resources to the Mayor's Commission for Sexual Minorities, which was formed last February. These plans include making the Commission operational by providing office space, supplies, and an Executive Director.

#### SAN DIEGO

Lt. Dave Spisak of the San Diego Police Department has announced that plainclothes and uniformed officers will patrol Presidio and Balboa Parks and Morley Field. The action was taken as a result of recent publicity surrounding alleged sexual activity among men in restrooms in those parks.

A police spokesperson was careful to point out that both heterosexual and homosexual activity will be cited, and in addition to men's and women's restrooms being targeted, hiking trails, jogging trails, paths, and canyons will be patrolled.

The Police Department cited complaints from residents near the parks' and park users who had witnessed sexual activity or had been harassed by men as reasons for the increased police activity.

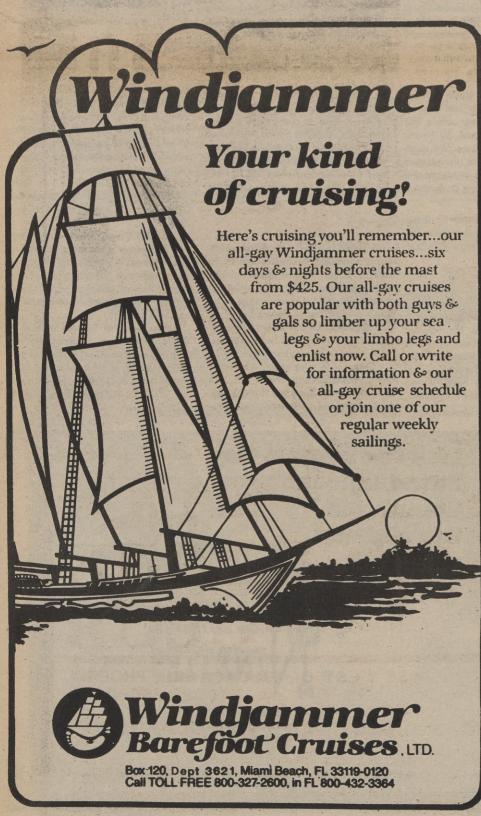
Alerting the gay community to the police plans has never been done before. A positive spinoff from this action is that communications have developed between the gay community and the Police Department.

#### **NEW ORLEANS**

The New Orleans Gay Men's Chorus recently joined with the Chicago Gay Men's Chorus to perform at the New Orleans World's Fair. The two groups met in New York City last September when both ensembles performed at Lincoln Center during the first Gay Chorus Festival.

The New Orleans group was two years old in June and works hard to demonstrate the pride and talent of the gay community. It is open to all people who are willing to make a serious commitment to quality music making. Rehearsals are held every Wednesday night at St. Mark's Church, 1130 N. Rampart, at 7:30 PM, and interested persons are invited to attend any and all rehearsals. The chorus particularly needs accompanists and non-singing volunteers. Call (504) 529-1146.

Gi





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#### BANGOR

The killing of a 23-year-old gay man, who was thrown from a bridge, has led to a renewed push for a gay-rights bill in Maine

Charles Howard was thrown into a stream in Portland on July 7 despite pleas that he could not swim. Three iuveniles were arraigned in connection with his slaying. Police said the three youths from a middle-class neighborhood apparently beat Howard then threw him 20 feet from a bridge into a 10-foot-deep stream. His body was recovered a short time later.

The suspects who are 15, 16, and 17 years old were released into the custody of their parents. This action was criticized by some gays, but authorities justified the move on the basis that the trio, who are from Bangor, were not a threat to the community. Officials have not decided whether to try the suspects as adults or juveniles.

One suspect told police that he recognized Howard as a person who had sexual comments to him a few weeks

Gay-rights advocates indicated they will monitor the legal proceedings closely to ensure that justice is done.

Governor Joseph Brennan issued a statement deploring the killing. He also said he would support legislation prohibiting discrimination in housing and credit on the basis of sexual orientation. But he said he was less certain about such protection in employment because it could create problems with private and parochial schools

#### BALTIMORE

The Gay Community of Baltimore (GCCB) needs volunteers. Persons who want to get involved should call (301) 837-5445 during business hours, or the Lesbian and Gay Switchboard, (301) 837-8888, evenings. Volunteers are needed to help provide the following services.

Gay and Lesbian Switchboard: Volunteers must have at least two free nights a month

Afterhours: Dances are held at GCB late Saturday night/early Sunday morning (2-4 AM). People are needed to help at the door, to handle refreshments, and to set up and clean up.

The Baltimore Gay Paper: Help is needed with writing, editing, typesetting, proofreading, layout, distribution, and billing

Office: Part-time clerical helpfrom filing to typing to stuffing envelopes—is needed.

The Daughters of Lesbians Rap Group meets every third Friday of the month. The group is for anyone who is the daughter of a lesbian and who is older than eight years.

Discussions include such topics as problems that are encountered when persons find out that a daughter has a gay mother.

Persons who are interested should call Carla any day except Wednesday at (301) 235-1442 between 4-6 or 7-9 PM.

FORTY-PLUS-is a social group for gay and bi-sexual men over forty years of age. Friendship and social activities such as monthly dinner meetings, cocktail parties, and picnics are offered. For more information, call (301) 542-1025.

DAILY

#### ST. LOUIS

The American Civil Liberties Union of Eastern Missouri (ACLU) has filed suit to declare the St. Louis City "masquerading ordinance" unconstitutionally vague and to end its enforcement.

The ordinance prohibits persons from appearing in public in "a dress not belonging to his or sex or in an indecent or lewd dress" and has formed the basis for arrests of many people who have "cross dressed" in St. Louis.

"Throughout history there has never been a clear distinction between what is male dress and what is female dress," the ACLU explained in the announcement of its lawsuit. Examples include "the togas of ancient Rome, the Scotsman's kilts or the powdered wigs and buckled shoes of our forefathers. Today these distinctions are even more blurred. In the business districts of St. Louis women, as well as men, commonly wear ties, slacks and blazers.'

The ACLU contends that the masquerading ordinance is unfairly enforced against men only. Police officials have denied the charge and state the they enforce the law equally against men and women. The City Counselor's office has told the ACLU that it is willing to negotiate a settlement in the case

ACLU staff cautioned that the suit is not over until there is complete agreement between the plaintiffs and the defendants, but the group is optimistic that the city will settle.

#### LAKE AMADOR

In California the Plumas, Shasta, Yuba/Sutter, and Yolo County NOW chapters will have a weekend retreat for women at Lake Amador California on Saturday, August 11 and Sunday, August 12.

The retreat will feature Consciousness Raising (CR), which is a structured sharing of experiences among women in a safe, supportive, small-group setting where everyone's perspective is valid. The CR retreat will be held at a private beachfront camp complete with cooking and dining facilities. There will be shared evening meals on Friday and Saturday, and participants can bring whatever else they would like to eat for breakfasts and

Those who would like to make it a vacation are welcome to bring air mattresses and to arrive early on Thursday or Friday. The lake is beautiful and there is plenty to do there.

The registration fee for the whole weekend is \$10 which will be used to help cover the costs of common meals and transportation for leaders.

For more information, call Shireen Miles at (916) 451-3398.

#### BILOXI

TEDDY BEAR'S was born a year ago. When it was in the planning stages, the idea was to create a gay bar that was clean, was reasonably well lighted, had a sound level that would enable people to carry on conversations, and was a fun and friendly place-a gay bar that no one should be ashamed of

We strive very hard to have a clean bar with pleasant surroundings. For you, our customers, we have added the convenience of a nice patio with plants. We also serve a good drink at a reasona-

Mississippi law forbids any person to bring an alcoholic beverage into a bar or to take one out. The law also states that the minimum age for beer or wine is eighteen (18), twenty-one (21) for hard liquor, both requiring an approved ID in your possession.

We appreciate all our customers and friends and know that without them this establishment cannot survive. We hope you will show pride in the gay community of the Gulf Coast and let everyone know that a gay bar is not a dirty dark hole where only perverts congregate. Let's all show pride in our gay bars and ourselves and all grow toward a bigger and better Teddy Bear's

Bob Damron's Guide lists Teddy Bear's as the star bar in Mississippi. We are very proud of that.

#### MODESTO

The Court of the Rainbow Owl and the Stanislaus Owl Empire (SOE) are planning the coronation of the tenth reigning monarchs, Gary and Gloria. The theme of the event is: A Rainbow Fantasy...Won't You Come And Ride In Our Beautiful Baloon.

The coronation is set for Saturday, November 17, 1984 at the Elks Lodge in Modesto. For more information, write SOE, PO Box 6272, Modesto, CA 95355

#### **POMONA**

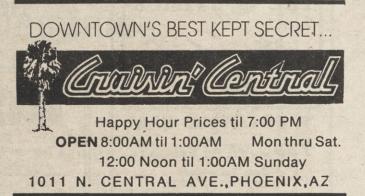
The Pomona San Gabriel Valley Gay/Lesbian Coalition is continuing its efforts to build a community services center. People are needed to help translate the project into reality. For more information or to volunteer, call Steve at (818) 332-5063 or write 710 W. Orange Grove, Pomona, CA 91768.

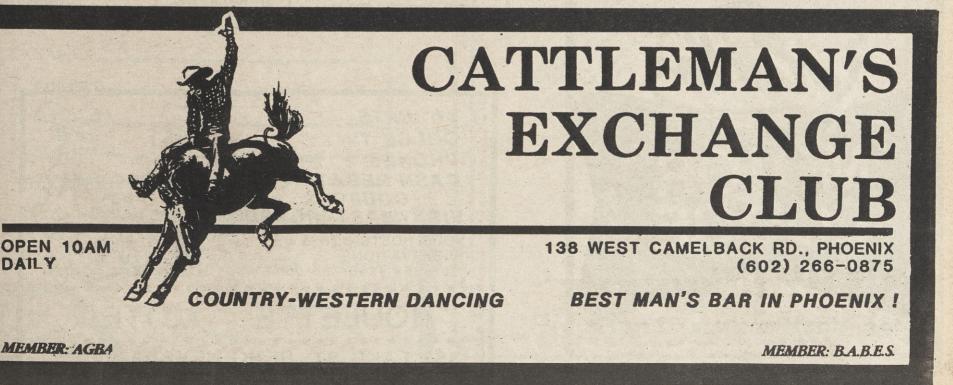
Project Rainbow of Pomona is a chapter of the Society of Senior Gay and Lesbian Citizens. It meets on the fourth Tuesday of each month. For time and place, call Eileen at (714) 620-5530.



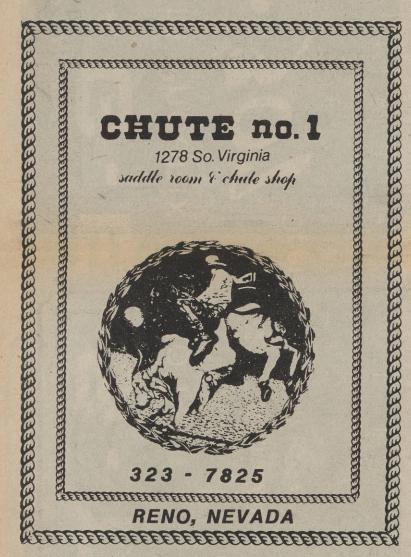
Apples, pears, plums, cherries, and almonds are all from the same family as the rose bush.













Patlar Gazette, August 1984, Page Twelve

#### RENO

Stonewall Park Association was formed earlier this year. Designed to develop property in Nevada into a gay resort, it will be the first planned community of its kind where. Stonewall Park will be located on three- to sixhundred acres and will provide employment for permanent residents.

Nevada offers an ideal setting for the establishment and growth of such a community. In any other area of the country, it would be next to impossible to draw sufficient commerce or industry to develop and sustain an all-lesbian/gay community.

Stonewall Park may well help bring about a change in the socio-politico-economic interaction of society as a whole with the gay/lesbian community. At present there are no laws against discrimination on the basis of sexual preference. Stonewall Park may help bring about actions affecting this and other areas of civil rights.

#### WASHINGTON, D.C.

A group of politically involved gay women and men who share a conservative-to-moderate political philosophy met recently to form a new national organization called the Concerned Americans for Individual Rights.

The purpose of the group is threefold:

To serve as a counter force, primarily within the Republican Party, to the increasingly strident anti-gay rhetoric of the New Right and the Moral Majority.

2. To conduct public forums and symposiums on issues of importance to the gay community, primarily to educate and promote a better understanding of gays and gay-rights issues among Republicans and other moderate-to-conservative politicians.

3. To provide an additional voice—coming from a more conservative perspective—that could speak out on issues of importance to gays and lesbians.

Persons who want additional information should call (415) 824-2424 or write CAIR, c/o PO Box 15145, Washington, D.C. 20003.

#### **COLUMBUS**

The first Ohio-Michigan Pride Parade took place in Columbus in June with 5000 people participating. It was a major success.

The theme of the event, I AM, was sounded from the bars on Saturday night and continued throughout the entire downtown area the next day. After the two keynote speakers, the Honorable Mary Morgan (the first openly lesbian judge in the US) and Vic Basile (Executive Director of the Human Rights Campaign Fund), the sky actually turned purple and lavender as thousands of balloons were released.

Michigan was well represented with buses from Detroit and banners from the Detroit Area Gay Lesbian Council, the Michigan Organization for Human Rights, and the Association of Suburban People.

#### LANSING

The Lansing Health Information Network Council is looking for a chairperson. At the end of August, the current chairperson will move to the District of Columbia.

Persons who are interested, or who know of someone who might be, should contact LHINC at (517) 351-0562.

#### BOSTON

A human-rights ordinance has been introduced before the Boston City Council by the Council's only openly gay member. David Scondras.

The measure would prohibit discrmination in employment, housing, credit, and services based on race, color, sex, age, religious creed, disability, national origin, ancestry, sexual orientation, marital or parental status, ex-offender status, prior psychiatric treatment, military status, or source of income.

In addition, the proposed ordinance would prohibit practices which harass the protected classes, such as fag bashing. It also would establish a city Human Rights Commission to oversee the law.

#### RENO

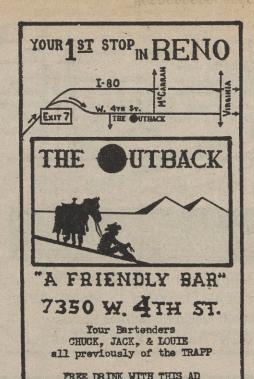
Over the Labor Day Weekend, all chapters of the Knights of Malta will be travelling to Fresno, California to celebrate "Assembly '84," a yearly convention and meeting of all chapters. Cities that have chapters include Seattle, Portland, Denver, Salt Lake City, Reno, Spokane, Fresno, and Vancouver, BC. Also appearing for this Assembly will be members of the prospective chapter wishing to join ranks of the Knights of Malta, a group from Sacramento. If they are accepted at the Assembly, they will officially form as the "Pony Express Chapter" and will be sponsored for one year by the Western Chapter of Reno. We wish them much luck and you can bet on a fun-filled weekend hosted by all the Knights.

Upon return from Assembly '84, the Knights of Malta, Western Chapter of Reno, will be hosting their 10th Anniversary Celebration during the weekend of September 14-16, beginning with a Meet and Greet Kegger at their home bar, The Depot, and ending with a "Thank You Brunch" on Sunday. In between will be parties, games, fun, keggers, prizes, contests, and buffets. We look forward to a great group of men and women joining us to celebrate ten great years. Watch for flyers, mailings, and posters. For more information, contact Lou McLean, PO Box 7726, Reno, NV 89510 or call (702) 972-1711. Weekend packets will also be available. Hope to see you all there-have a great summer!

#### CHICAGO

Healthy gay men are needed to work with researchers on projects that are designed to chart the natural history of AIDS.

The Howard Brown Memorial Clinic in Chicago is seeking 1000 healthy gay men to volunteer for its two-and-a-half-year study. For more information, call (312) 871-5777 or write the clinic at 2676 N. Halsted St., Chicago, IL 60614.



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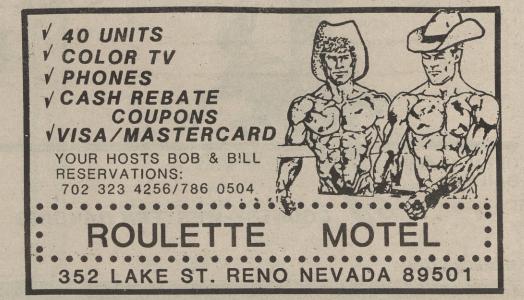
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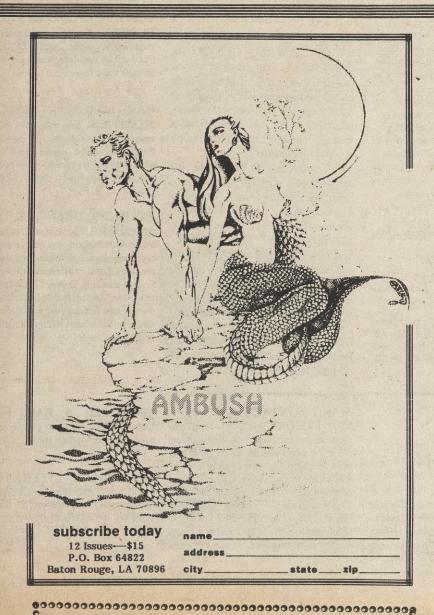
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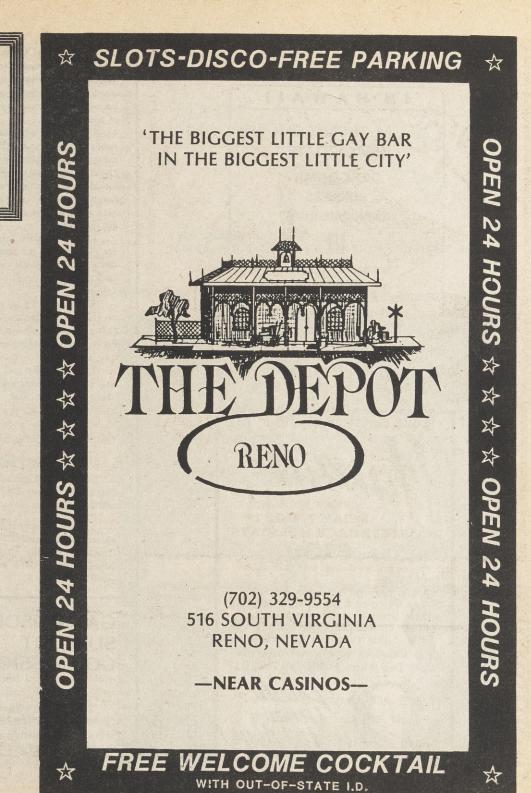
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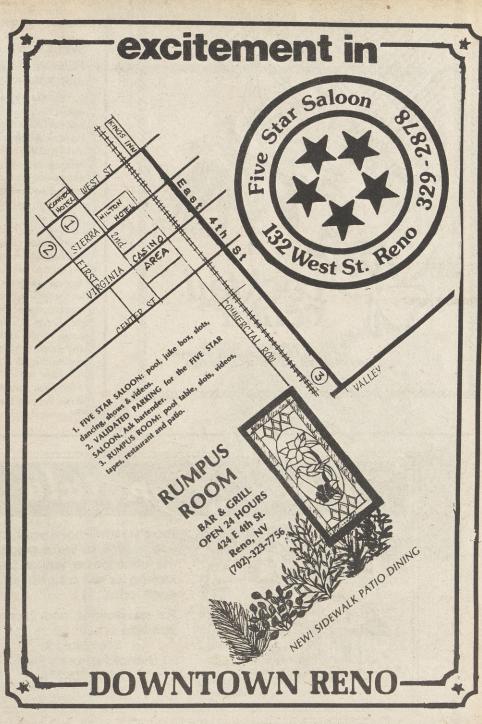
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#### TACOMA

The co-founder of the U.S. Transvestite-Transsexual Contact Service says the four-year-old business is booming with thousands of customers of both sexes.

Philip Sales, who started the business four years ago, says transvestitesmen who enjoy dressing in women's clothing-come from all walks of life and include single, married, heterosexual, or homosexual men. Transvestites usually have a difficult time identifying and meeting each other.

Unlike transvestites, transsexuals are men who do not perceive of themselves as men. Many take hormones, have sex-change operations, and live as women.

"Everyone needs company and people are entitled to be accepted," Salem says. "We act as a clearing house. People call us looking for someone in their area and we try to find someone."

Transvestites and transsexuals who want to be listed with the servicewhich exists in both Tacoma and Seattle—fill out a questionnaire, but pay no fee. Admirers-men or womenwho like to date them are charged \$40.

#### HORSE CREEK

Tri-State Lambda's annual Cheyenne Frontier Days Dance was held July 20 at the Horse Creek Inn.

The dance, among other activities, kicked off the annual "Daddy-of-Em-All" Cheyenne Frontier Days Rodeo, the largest outdoor rodeo, and the richest, in the world.

The New York Gay Prison Support

Commission (NYGPSC) was formed to

help prisoners with their feelings of isola-

tion from society. The group makes con-

tact with people inside, monitors the

actions of the prison system, and pro-

vides several services for prisoners.

Chris Jaeger, 216 Seventh Avenue, New

York, NY 10011, is chairman of

WHAT WE CAN DO:

PRISONER SUPPORT

The official policy of NYGPSC is as

As the pages of No More Cages

testify, the prison system in this country

is getting more and more repressive; cag-

ing more people, most of whom are poor

and Third World, building more prisons,

isolation units and control units, and

using more mind control drugs. Prison-

ers are becoming more isolated than

ever, being locked up in prisons within

prisons, and transferred to institutions

far away from their outside communities

and families. Censorship of mail seems

to be on the increase. So many people on

the outside are faced with day to day

survival problems that it becomes easy for the state to isolate people inside, shut

them up, keep communication with peo-

ple outside to a minimum. And the less

connection exists between people inside

and people outside, the more the prison

that people outside get involved in Pri-

soner Support Groups. Here are some

Now more than ever, it is crucial

system can get away with.

things we can do:

**GAY PRISON** 

COMMISSION

SUPPORT

NYGPSC

GROUPS

#### **ALBUQUERQUE**

Every Tuesday at noon lesbian and gay-rights activists meet for lunch at Manny's Restaurant at the corner of Girard and Central near the University of New Mexico.

Interested people are invited to join them. People should not be put off by th word "activist"; it just means people who care about gay issues.

\*\*\*\*

STONEWALL CENTER is dedicated to community service with a special concern for the needs of lesbian women and gay men of all ages. Fees are charged on the basis of ability to pay and there are a limited number of scholarships available for group programs.

Counseling is available by appointment. Group sessions are held on Monday and Thursday evenings. Open House is held on Wednesday evenings from 7-10 for socializing and sharing. Self-Discovery Programs are held on Saturday from 9 am to 9 pm. Speaking engagements and discussion sessions are available for groups or organizations by arrangement.

For information contact STONEWALL CENTER, 1330 San Pedro NE, Suite 207, Albuquerque, NM 87110, (505) 268-9113.

more often than men. Make contact with sympathetic members of the straight press and put pressure on them to cover prison issues. Make use of the films and videos that have been done by various political groups about the prison system, and make more films and videos if you can get access to the equipment and money. Publish the letters and articles of women and men inside and distribute them as widely as possible outside.

SUPPORT CLASS ACTION SUITS INITIATED BY THE PRI-SONERS. Go to court, start letter campaigns, work with the lawyers involved in the case, and publicize the case in the press.

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HAVE FORUMS IN OUR COM-MUNITIES. Talk about the "justice" system in this country, the function of the prison system, who is locked up and why, what is happening in the prisons, and what happens to people after they

HELP CHILDREN SEE THEIR MOTHERS. Find out what is happening to the children of women inside and help organize children's programs so that kids can see their mothers regularly. Enable the kids to meet each other so they won't feel so isolated in their situations. Fight in whatever way possible to stop the state from taking kids and putting them into foster homes.

ORGANIZE A BAIL FUND. Organize a bail fund so people who are arrested and have no money can make

DISTRIBUTE LITERATURE. Publish and distribute handbooks that explain what to expect if you are arrested, what your rights are and what options you have.

HOUSING FOR PEOPLE COM-ING OUT OF PRISON. Organize free or cheap living spaces for people who are just coming out and have no money and no place to live. Find people who have information about job training, welfare, etc. and connect them with the

**GET INVOLVED IN LEGISLA-**

TIVE WORK. Do legislative work that is focused on improving conditions or stopping further repression, for example, work against the death penalty and the criminal code bills.

GO TO COURT. Go to court for a few days in a row and watch what happens-who comes up before the bench, how the judge treats them, what kind of sentence they get, how high the bail goes. Encourage others to go to court and watch "justice"in action.

EDUCATION. Educate ourselves and other people on the outside about the prison system; how it operates, how it is affected by changes in other parts of the state system, who runs it, who is employed by it, who is locked up in it and

RAISE PRISON ISSUES. Raise the issue of prisons in political movements and groups that wouldn't necessarily focus on the prison system, such as the women's movement. Make the connections. Raise issues of women's oppression and women in prisons within groups and movements that do focus on the prison system, since they probably ignore women. Build strong links between the prison movement and the USE THE MEDIA, IN ALL ITS anti-psychiatry movement and generally raise issues of incarceration and state Put pressure on the radical press to repression as they relate to every kind of institution. Expose the ties between the and in the prison movement— entire system of state incarceration and

MAKE CONTACT WITH PEO-PLE INSIDE. This is the first and most important step since every action must be accountable to those it will directly affect. Get names of women or men inside through already existing support groups, publications like No More Cages, newspaper articles, or service groups that go in. Find out if there are committees in the prison that meet with outside people to work on certain issues and connect with them. Find out if local lawvers are involved with any prisoners' rights cases and talk to them. Or write up a proposal for a class based on whatever skills we have to offer and try to get the administrators in charge of programming to accept it. Write to people inside, get on their visiting lists and go see them. Talk with prisoners; find out exactly

START PRISONER SUPPORT GROUPS. Start a group that can maintain strong ties with people inside, organize protests, and spread the word among people outside about what is going on in prisons.

what is going on there.

MONITOR THE ACTIONS OF THE PRISON SYSTEM. Organize protests against the construction of more jails and prisons, and prisons within prisons (behavior modification units, segregation units, etc.). Protest the indiscriminate transferring of

**FOCUS ON SPECIFIC ISSUES** AT THE PRISONS NEAR US. Medical conditions, no legal access, behavior modification units, forced druggings, the hiring of Ku Klux Klan members as guards, lack of vocational training, etc. and start specific campaigns.

START PETITION AND LETTER-WRITING CAM-PAIGNS. Put pressure on people in positions of power. Don't underestimate

the influence of letters on prison administrators, judges, congresspeople, the Bureau of Prisons, the Justice Department, religious organizations, professional organizations and individuals, bar associations, political groups, civil rights organizations-whoever we want to reach to protest something or to push people into getting involved.

FORMS, TO REACH PEOPLE. cover what is happening in the prisons particularly in the women's prisons since multi-national corporate profits, social women in prison are forgotten much control, racism and genocide.

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#### **ERNIE BROWN**

**VIEWS FROM RIVER CITY** 

This month (August) has a couple of big things in store for your enjoyment & pleasure in Sacramento. But first, let's wrap up July. As a matter of fact, I think our very own Digette wrapped up the month of July splendidly by bring home from the Reno Gay Rodeo the title Ms. National Gay Cow Girl Rodeo Queen. Congratulations, Digette. All of River City, USA are proud of you. As a matter of fact, July was an important month for Digette for another reason

too. She completed raising over onehundred-thousand dollars for the gay community over the past ten years. Digette, the entire staff of the Patlar Gazette salutes you...Coming up Monday, August 6, the long-awaited Celebrity Bowl Tournament, 6:30 PM at the South Land Park Brunswick Bowling Lanes. There are over sixty-five bowlers signed already. So when you are confronted to pledge for your favorite bowler, be generous. It's for a worthy cause...Now sit down for the next big one and hang on to your hats!!! The Sacramento Gay Community presents its first annual charity softball game, The Sacramento County Sheriff Department vs. The Gay Community's "All Stars," 12:00 noon Sunday, August 19 at Roosevelt Park at 10th & P. This is a very important event because it's a first for this community. Let's see representatives there from every gay organization in town. Admission is only two bucks, which entitles you to compete for the five-hundred-dollar raffle at the end of the game. (You can pick up tickets at most of the gay bars in town.) The gay community would like to thank Phillip

Isenberg, our assemblyman, and Don Souza for their diligence in making this event possible. It's been over two years in negotiation...The K-St. Bar is having a full month in August. Sunday night tencent draft starting at 7 PM in the back bar. Monday night movies and Jackpot. Tuesday night shorts-shot drink night...Get out your wash-and-wear glitter gowns and tuxedos because there will be a Duke & Duchess Ball, Saturdy, August 25 at the Forum, starting at 7 PM. The candidates for Grand Duke are D. L. Shields, Oscar O'Bautista, Chuck Kaye, and Skip Vicknair (aka Imperial Count Skip); and the candidates for Grand Duchess are Candi Del Rae (aka Randy Fritzemeier), Toni (aka A. D. Mask), and Randi of the Merc (aka Randi Hindman)...By the way, the Form is still serving their "two-for-the-price-ofone drinks!"...The Mercantile Saloon is enjoying their latest acquired "patio." Stop by and check it out...Bob, Meta & Crew are still turning out some good Sunday brunches at Scandals/BoJangles...All of you who plan on going down to Russian River soon, I highly recommend: The Russian River Resort (Triple-R); you couldn't be treated nicer

#### **BOOK REVIEW**

KINDRED SPIRITS, AN ANTHOLOGY OF GAY AND LESBIAN SCIENCE FICTION STORIES, JEFFREY M. ELLIOT, EDITOR. ALYSON PUBLICA TIONS, BOSTON, MASS., 262 pp

Reviewed by Jay Harrison

"Science fiction" is not a strictly correct term for all the stories in this collection; "speculative" or "fantasy" would be better indicators. There is less here that depends for its narrative effects on science than on sheer romance

But despite the misleading subtitle, a vapid, trite introduction, and the mistake of placing the weakest story at the beginning, this turns out to be a highly entertaining anthology. One should not, however, expect to learn much that's new about either the genre or homosexuality.

The opening piece, "Vamp," by Mike Conner, is a story of good vs. evil in which evil wins. Conner tries to deal with a potentially arresting idea—the production of fine art through means that remove the human element (except insofar as the human is a subject). Art has indeed become a science, a thing to be enjoyed, in a callous way, by the very privileged. Conner has taken literally the present complaint that art is only for the rich and the idle.

The story is flawed, however, by a falseness and awkwardness growing out of the homosexual attachment, and by the hero's death, wrenching the point of view at the last minute from him to the antagonist. Conner, at least in 1974, had not learned that one does not kill off one's main character, leaving the story to flounder.

"When It Changed," by Joanna Russ does what a good story ought—leave the reader embroiled, moved, maybe even awed by the possibilities of the future. Set on a planet of only women (the men died out 30 generations ago—wishful lesbian thinking) this short, tight, narrative tells of the arrival, from earth, of some Russian men looking to colonize, unable to believe that existence without men could be anything short of a tragedy.

The women on Whileaway are wives; they have the ability to reproduce (only females) without need of the male. Theirs is a somewhat primitive rural culture, looking forward down the road to gradual advancements in technology. There are jealousies and rivalries. There is hard work daily to face. This is not utopia but it is a civilization quite able to function without males. That



men have at last discovered Whileaway (not yet advanced enough to defend itself against invasion), and will soon begin to occupy it, will be the "tragedy." The story closes with resignation, feeling of loss and impending upheaval

Edgar Pangborn (1909-1976) is represented by "The Night Wind." Pangborn was the most lyric, most gentle, most earthly writer of speculative fiction we are ever likely to encounter. His novel Davy still lingers in the mind when one thinks of "beautiful" books.

"Night Wind" is prime Pangborn. Simple but profound, tightly controlled, magical in situation and setting—but recognizably human the story addresses afresh the old old failing: how we treat our outcasts, our freaks, our "mues."

In this instance, the boy Benvenuto is caught having sex with another boy. "Only a mue would do what he did," the people sayincluding the hypocritical churchman, Father Horan. The story tells of Benvenuto's running away from the village through forests aswarm with the dreadful black wolves, being befriended by another outcast—a lovely crippled woman-who believes that "any manner of love is good if there's kindness in it."

"I will go into the world and find my way," Benvenuto says, "I will not die by my own hand, I will regret no act of love." That rather succinctly summarizes Pangborn's outlook on

I can't see that Thomas N. Scortia's "Flowering Narcissus" is homosexual at all. Narcissistic, yes, inasmuch as the motorcycle stud ends up getting ready to fuck "himself," that is a woman cloned from his own cells. This is an amusing story, however, written with dash and spice.

"Passengers," by Robert Silverberg, is perhaps the scariest story here, but it ends with the implication that homosexual attraction is evil,

repellent and disgusting. In the past few years, people of earth have been invaded by "passengers," unseen forces from elsewhere that occupy the brain and body whenever they wish, for any length of time they choose, causing them to commit acts they would not in normal circumstances. No one can anticipate these attacks or ward them off. Leading an ordinary life becomes

Science- or speculative-fiction is by nature romantic, of course, dreaming of times and places that are not, situations that one may either hope for or live in fear of. The stories in Kindred Spirits, taken broadly, have a curious sense of nostalgia about them, a longing for a return to the quieter elements of life, pervading tone of fairytale simplicity.

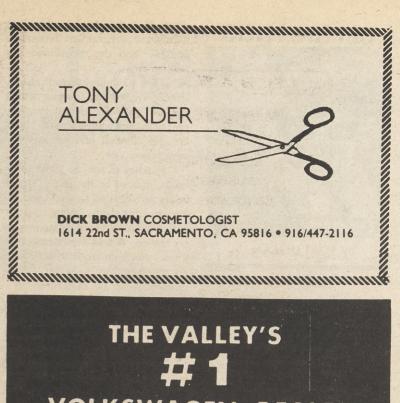
DAMRON-from pg. 7.

informal. The Chandler Inn (above Fritz) at Chandler and Berkeley is a medium-sized hotel which has been completely renovated and offers spartan but clean rooms. Both are reasonably priced. C.B.C.'s Club Boston at 4 La Grange is the only baths. Body-builders pump up at the Metropolitan Health Club. For books 'n' things, try Esplanade, Glad Day and Paperbook Booksmith. Pick up free copies of the New England Connection and Bay Windows, Boston's two gay publications.

Boston was colonized by John Winthrop in 1630, and until the middle of the Eighteen Century it was the largest city in the American colonies. The first free public school in the New World was established here. Today the leading educational institutes here and across the Charles River in Cambridge include Boston College, Boston University, Harvard University, Radcliffe College and M.I.T.

Boston is a magnificent city, especially during the spring and fall when the weather is nearly perfect. It offers an interesting balance between the old and new. Centuries-old churches stand in the shadows of fifty-story skyscrapers. Bostonians are traditionally friendly, and the gay nightlife always

For more detailed information, pick up a copy of the BOB DAM-RON ADDRESS BOOK '85. available at most better bars, baths, and bookstores throughout America. Or send \$12 to BOB DAMRON ENTERPRISES, INC., PO Box 14-077, San Francisco, CA 94114.









by TOM DOLAN

#### ROMANCE

Larry wasn't getting anywhere in the relationship business, the dove-tailing of needs we sometimes call love. He had acknowledged defeat countless times. But one of the cardinal rules of life and living is "You can't just sit around all day in your underwear," so Larry slipped out of his briefs, into his Speedo and headed for the beach.

"It's always nice to look. Even if you can't touch," he thought.

Larry liked to believe his head was always in charge, that his body just tagged along. Sometimes, though, the heart has a mind of its own. Of course, Larry could never

admit it, but lurking in the dark recesses of his heart was the need to possess and be possessed by another man.

Tan, fit and barefoot, Larry strode toward his favorite sitting spot, a huge flat-topped boulder, part of the sea wall next to the showers. He climbed aboard and surveyed the scene.

Patches of sun, like little silver boats, danced on the water. Bigger boats with bloated sails and streaming pennants slid by just beyond the surf. The Coast Guard lightship was on station. A few hunks, some of them in wetsuits, rode their boards on churning, curling water, sometimes tumbling out of control.

Beaten and exhausted-looking, one of the hunks pulled his board onto the sand. Barely able to stand, the surfer dragged himself in the direction of the showers-and Larry. Twenty feet from his destination he threw down the board and collapsed on it.

"Lucky board," observed Larry, turning his attention to bodies still in motion.

Another surfer, fresh from the showers, prepared to call it a day. Spectacularly attractive, more angel than Viking, he shivered as he peeled his shiny black wetsuit. His back glistening with waterdrops, he

wrapped a towel modestly round his middle and pulled off his rubber pants. Bruises and cuts adorned his feet like savage ornament.

"Can I see your towel?" Larry's reverie was baken by another brown-skinned savage stepping out of the showers.

"Oh, sure," said Larry. "I won't be going in the water for quite a while." He rolled and tossed the purple and yellow towel.

"Thanks a lot," said the darkskinned boy-man, grinning. "Somebody musta swiped mine."

"That's okay," said Larry, grinning back. He allowed his eyes to settle on the kid's well-developed chest. The aureoles round his nipples were the size of quarters.

When the boy had dried himself, he tossed the soggy towel back at Larry and grabbed a lumpy burlap bag he had secreted by the sea wall.

"Whatcha got in the bag?" asked Larry. The boy clutched the bag by its throat. He looked ready to move on but hesitated. "All kinds of things," he said.

"Shells, stones, seaglass. I'm good at finding stuff. Valuable stuff nobody else seems to want."

"Can I see?" asked Larry. Not waiting for a reply, he slid off his rock and walked up to the boy.

"I'm good at finding people,

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too,"said the Finder. The man and the boy locked eyes. Larry felt himself getting dizzy. Focusing on the lightship for a moment restored his equilibrium.

"Finders keepers, y'know," said the kid with a broad smile.

"Oh, shit," thought Larry. "Just when I thought I was safe."

The boy held the bag open with both hands. "Take a look,"he said. "Don't be scared!"

But their eyes locked again.

"I have a lot of treasures at home, too," said the boy with the steady eyes. "I'm a good finder."

Larry thought he had never seen such beautiful eyes.

"Is that an invitation?" asked the man whose legs had turned to

"I live right up the street," said the boy, returning Larry's gaze. "It's not far.'

Before speaking, Larry asked himself, "How often does somebody come along who's as interested in my eyes as I am in his?"

"Why not?" popped out of his mouth, but Larry wondered if the boy had heard the tremor in his

"Aren't you going to look in the bag?" asked the boy.

"Not right now," replied Larry, draping the purple and yellow towel round his neck. "I'll look at every-" thing when we get where we're goin'.

"What's your name?" asked

the boy. "Larry. What's yours?"

"Manuel," replied the boy.

"Spanish?" asked Larry

"My grandparents are from Mexico," said the boy.

"Glad to know you, Manuel," said Larry, extending his hand.

"Let's go," said the boy.

Manuel's lips were chapped and blue where wine had stained them. On the floor an empty bottle lay on its side. It would have been time for the post-coital cigarette, but neither of them smoked. For the first time Larry noticed the "Sacred Heart of Jesus" in a cheap frame over the bed, which was a tangle of white sheets and brown limbs. Manuel propped himself up on his elhows.

"I'd like to see you again," he

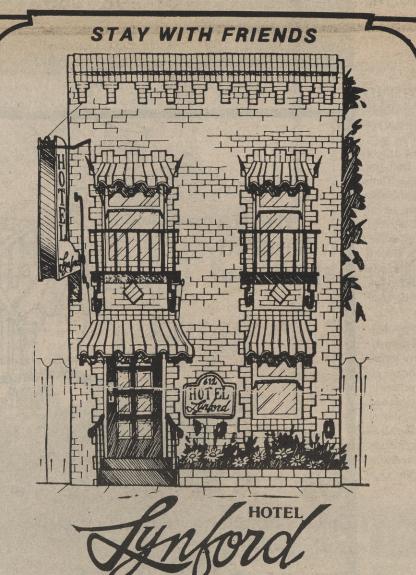
"I'd like to see you, too," said Larry, wondering if Manuel was a

See DOLAN pg. 18.

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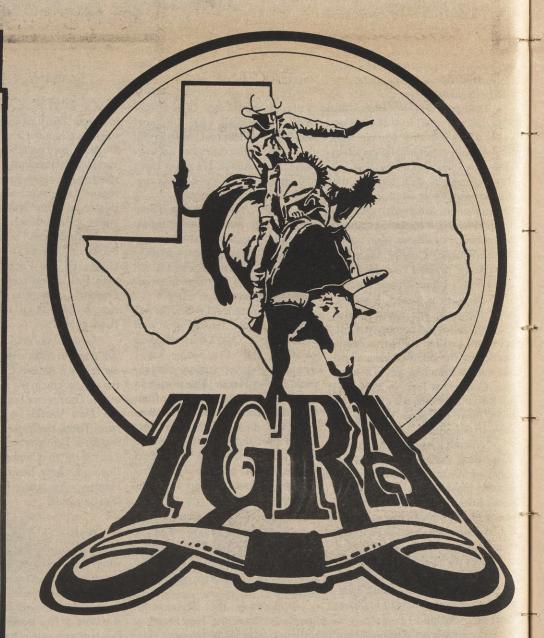
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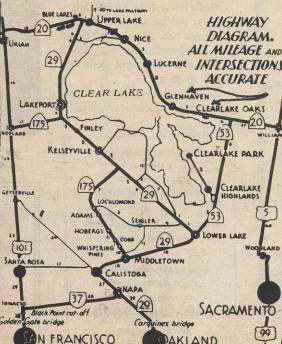
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CLEARLAKE

by Bill Mooney

July 11 was a happy night for Ron and Ken. The people of Clearlake held a benefit dinner for them at the Cabaret. Over \$600 were raised to help them with their medical bills. Among those participating were Gene's Saloon, Sunset Point Resort, Jerry Lattarulo, the Cabaret, Shamrock Resort, Baker John, Clearlake Properties, and other fine folks...The Joan Collins Award Night is set for August 11 at 9:30 PM at the Cabaret. Who will the winner be? Be sure to vote for your favorite Joan Collins...August 18 is going to be Greek Night at the Cabaret. The food promises to be fabulous... Well, it finally happened. Last Friday the 13th—with its full moon no less-the Cabaret had its first gay wedding, so to speak. Chuck did the honors for Ed and Baby Butch (Gary). It was an event to see. Wine and tears flowed freely. Then everone danced-...Come on up and see us sometime soon. Remember, just beyond the river is the lake!

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DOLAN-from pg. 16.

person who meant what he said. He decided to take Manuel at his word. He would risk disappointment again, but that was okay.

"How about tomorrow?" asked the boy, dark eyes widening.

"Terrific! I'll make dinner," said

"I don't have a car. I don't even know where you live," said the boy.

"That's okay. I'll pick you up," said Larry, smiling.

"Will you? You won't forget?"

"I get off at five. I'll be here at six. I promise," said Larry. "But now I gotta go. I gotta work early in the morning."

Larry pulled on his Speedo and stood to make the needed adjustments. He glanced at the cracked mirror over Manuel's dresser and asked if he could borrow a comb.

"What's the matter, don't you like the 'freshly-fucked' look?" said Manuel, eyes sparkling.

"I like it fine. I like it a lot!" Larry bent over the hard, brown body in the narrow bed. He kissed Manuel lightly on the lips. The boy sighed and pulled his new-found friend into a tighter embrace.

Looking down from the wall, Jesus pointed to a heart engulfed by

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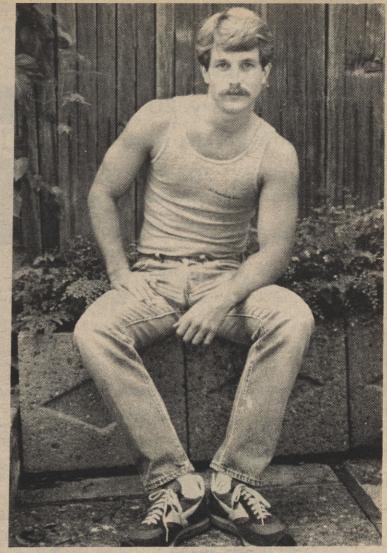
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Aug 22-23—NOSTALGHIA

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Aug. 26-27—BEST OF WARNER BROS. CARTOONS

Aug. 28—A PORTRAIT OF WILLIAM S. BURROUGHS

Aug. 29—DERSU UZALA & THE WHITE DAWN

Aug. 30—EDUCATING RITA & EXPERIENCE PREFERRED..BUT NOT ESSENTIAL

\*\*\*\*\*\*\*\*\*\*\*

Aug. 31—THE MAN WHO FELL TO EARTH & A BOY AND HIS DOG

(For showtimes, call (916) 441-2910 or 446-4449.)





squirrel has no color vision, it sees only in black and white.

The PATLAR Congratulates

THE FORUM

of Sacramento, on their

First Anniversary.

LAVENDRE—from pg. 3.

get rid of Gloria because of a deathbed promise that I made to Granddad. Besides, she's literally like one of the family.

> Love, Altouise (Miami)

Altouise,

Before I undress your letter, I must relate a story of a snake that I remember from my youth. If you don't mind—and actually you have no choice—I'll tell it in the form of a limerick.

There once was a snake of great size
That rose up before my very eyes.
Then when I sat down upon it
Well, I wore it like a bonnet,
And took it home for a prize.

After careful perusal of your plight, I see some serious undertones with which I tend to snigger. Gloria was simply following instinct. Since snakes only eat when hungry, obviously both you and Lois had neglected to feed Gloria. What's the use of keeping a pet if you can't be bothered to take proper care of it? .Gardenia was not at fault. Poor thing obviously just innocently walked straight into the waiting jaws of a starving, uncared-for snake.

Gloria obviously needs more close supervision and TLC than you are prepared to give her. I'd suggest that you try to find a better home for her, perhaps at some reputable zoo.

A snake should never come between two people who are obviously as much in love as you and Lois are. So after you've gotten Gloria resettled, get in contact with Lois. Then suggest that the two of you move to California and start over again. And, oh, yes, forget about the promise you made to your Granddad; don't let the dead be tyrannical.



CONGRATULATIONS
Bob Damron.

His
1985
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marks
21 YEARS
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Keep up
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good work!

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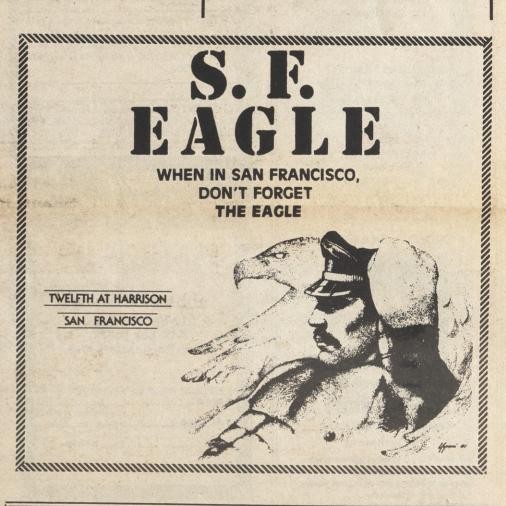
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# TRADING POST

CLASSIFIED ADVERTISING SECTION

#### ANNOUNCEMENTS



Capitol Community Theatre

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**PRESENTS Their 1984 Summer Project** 

> SHAKESPEARE IN THE COURTYARD

Featuring the Bard's Classic Comedy

#### **AS YOU LIKE IT**

YWCA Courtyard 17th & 'L' Streets 8:30 pm Seating begins at 7:30

**THURSDAYS & FRIDAYS** July 19-August 17, 1984 **ALL TICKETS \$5.00** 

Advance Ticket Sales at the YWCA Monday thru Friday 9:00 am to 7:00 pm

LIMITED SEATING

FOR RESERVATIONS CALL: 422-4741

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#### ! ADDED ATTRACTION!



**Restaurant & Catering Establishment** 

will offer hors d'oeurves, desserts, wine,

beverages before the show and during

#### JOBS

WE WANT YOU! The PATLAR family would like to hear from its brothers and sisters throughout the USA. If you like or dislike our paper, please let us know. If you would like to be a part of our family, call or write. Advertising, articles, photos, or any other participation would be PHOTOGRAPHER WANTED (Part time) in Sacramento area. Please write: PATLAR GAZETTE PO Box 22402, Sacramento, CA

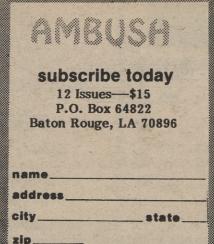
OFFICE MANAGERS WANTED: Lesbian or Gay, to manage and operate copyrighted roommate matching franchise offices being opened in New York City, Chicago, Los Angeles, Philadelphia, Houston, Detroit, Dallas, San Diego, Phoenix, Baltimore, San Antonio, Indianapolis, San Francisco, Memphis, Milwaukee, San Jose, Cleveland, Columbus, Boston, New Orleans, Jacksonville, Seattle, and Denver. Work days or just part-time evenings, either for us or own your own franchise in these or other major cities. Submit a standard Appliation for Employment form and your photo to: Roommates & Share Rentals, Attn: Franchise Office Suite 809, 926 J Street Office Building, Sacramento, CA 95814.

CAN YOU SELL? If you can, you can turn your powers of persuasion into an exciting career as a newspaper advertising salesperson for the PATLAR GAZETTE. We need an intelligent, detail-oriented person who can and likes to sell on the phone and/or in person to create hard-hitting ad campaigns for a variety of retail and classified advertisers. It's a position with challenges and rewards to match. We offer an excellent commission plan. For an interview appointment, please write or call PATLAR GAZETTE, PO Box 22402, Sacto., CA 95822 or call (916) 391-9755.

WANTED: Program manager in Contra Costa County to operate Man Two Man program one night a week. Must be dependable. For information, call (916) 391-9755 or write PO Box 22402, Sacto., CA 95822.

**HELP WANTED** Part-time administrative work with PATLAR GAZETTE. Must have car. PH: (916) 391-9755 or (916) 452-0769.

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## Patlar Gazette, August 1984, Page Twenty

#### The Reporter (Iowa's Gay Paper)

planning a trip? keep in touch!

single copy \$1.00 **Mailing Address** 

> The Reporter P.O. Box 7108 **Grand Station** Des Moines, Iowa 50309

## PERSONAL

GWM, 34, 6'1", 180#, looking for GWM 21-37 for friendship/relationship. I enjoy all types of music, jogging, lift weights, swimming, camping, nude beaches, baking, knitting and microcomputers. Interested men in the Sacto metro area contact Jonathan at (916) 925-5959.

#### MAN TWO MAN

Mannanan mannanan mannan m

#### **GAY INTRODUCTION SERVICE**

If the idea of an arranged date intrigues you, give Man-Two-Man a call. It is the only gay-oriented dating service in the Sacramento area. The service is desgined to put a man in touch with another man who shares common interests, background, and goals. The men must develop a friendship/relationship on their own after the introduction.

The participants in Man-Two-Man include gays and bisexuals of all ages with a wide diversity of interests and backgrounds. Is a dating service for you? It may be, if you are genuinely friendship/relationship

PO Box 22402 Sacramento, CA 95822 (916) 391-9755

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LOS ANGELES BOUND??? Then make the 1350 Clubs your pleasure and relaxation head-quarters. The 1350 Clubs have over 60,000 members. The reason why is simple: The 1350 Clubs are the best. Call when you get to Los Angeles for directions to one of our three 24-hour locations, or for any other information you might want to make your visit enjoyable. The number is: (213) 591-6351.

BLOND, 5'9", 140 lb. top—looking for cute thin bottom. Write M.R., c/o Patlar Gazette, PO Box 22402, Sacramento, CA 95822.

BEAUTIFUL ITALIAN GIRL seeks exotic discipline from right older woman or women-Maria, Box 22552, St. Louis, MO 63147. Can travel or entertain.

GWM, 34, 6'1", 180 lbs, looking for GWM 21-37 for friendship/relationship. I enjoy all types of music, jogging, lift weights, swimming, camping, nude beaches, baking, knitting and microcomputers. Interested men in the Sacto metro area contact Jonathan at (916) 925-5959.

CHICKEN FARMER looking for chickens to stuff. Write Richard, c/o Patlar Gazette, PO Box 22402, Sacramento, CA 95822.

GWM, 45 young, looking for a friend 25-45 yrs. old in the Sacto. area, write Louis c/o Patlar Gazette, PO Box 22402, Sacramento, CA 95822.

B/W COUPLE recently moved to Reno interested in meeting other couples for socializing & friendship, not really into bar scene, interested parties PO Box 60548, Reno, NV 89506-0548.

MAN would like to meet same in Contra Costa County (preferably Walnut Creek-Concord) for fun and campanionship during weekly visits to the area. PO Box 22402, Sacto., CA 95822. Phone (916) 391-9755.

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Kate Guzman. Lioness bookstore 7:00 -

Aug. 8: 'Safety for Women' with Sylvia Fletcher.

Aug. 15: 'Book Review' Bring your favorite book to share.

Aug. 22: Open Rap.

Aug. 29: 'Couples Relationships: Improving communication, listening and compromising' with Sharon

For additional information call:

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\$3 Cover (Division of Patlar Enterprises)

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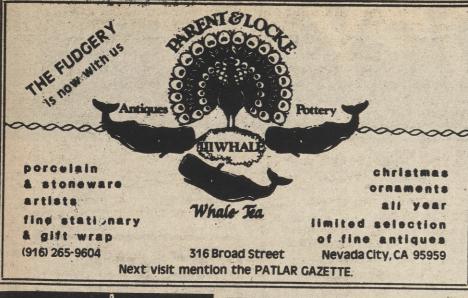
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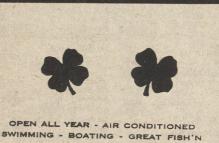
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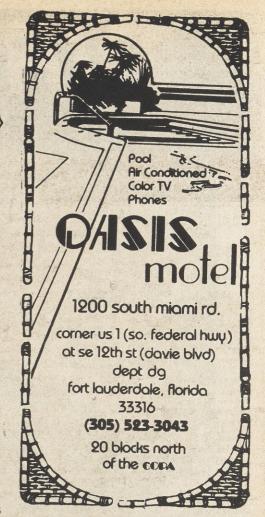
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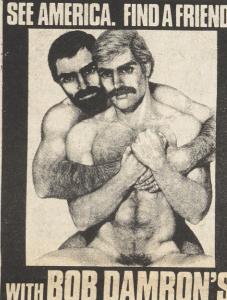




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PLEASE LIST MY AD UNDER THE FOLLOWING HEADING: ADVERTIS \_ANNOUNCEMENTS \_\_CHURCHES \_\_JOBS \_\_MASSAGE \_\_MEDIA \_\_PERSONAL \_\_ROOMATES \_\_FOR SALE \_\_SERVICES \_\_TRAVEL \_\_OTHER specify\_\_\_\_ POLICY: Ads must be recieved by deadline 20th of each month. PATLAR GAZETTE reserves the right to reject,

edit, or rewrite ads. Sexually explicit or suggestive wording will be edited or deleted. Final decision of best classification will be made by the PATLAR GAZETTE staff.



I REALLY APPRECIATE YOU WORKING ON THE APARTMENT, BUT ....



By Bob Sinclair



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Patlar Gazette, August 1984, Page Twenty-two

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FICKLE FOX** 842 Valencia St San Francisco 826-3373	(Santa Cruz THE BLUE LAG 923 Pacific Ave
GOLDEN GATE MCC** 625 Polk St Mezz. N San Francisco 474-0307	Santa Cruz (Sonoma )
HAMBURGER MARY'S** 1582 Folsom St	FIFES** 16467 River Rd Guerneville
San Francisco 626-1985 LELAND HOTEL** 1315 Polk St.	HIGHLANDS RE 14000 Woodland
San Francisco (415) 441-5141 National (800) 253-5263 Calif (800) 521-4523	Guerneville PARADISE COV 14711 Armstrong-
MACANTE'S 200 Capp St., San Francisco 861-4783	Gernevelle RAINBOW CATT
LIBERTY BATHS** 1157 Post St., San Francisco 711-1300	16220 Main Guerneville THE MINE**
LITTLE MORE WOMENS CLUB**	17081 River Rd Guerneville
702 15th St., San Francisco 864-9123 MAUD'S**	THE WILLOWS ( HOUSE** 15905 River Rd
	Guerneville THE WOODS**
937 Cole St., San Francisco 731-6119 PEG'S PLACE**	16881 Armstrong-
San Francisco 731-6119	

ION POINT	S * * A N
(San Joaquin County)	(Yolo County
PARADISE** 4206 N West Lane Stockton	L.K. LIQUOR** 410 Walnut St.
(San Luis Obispo County)	Woodland COLORADO
JOURNEY'S END** 2115 Broad St	B.J'S CAROUSEL** 1380 S. Broadway
San Luis Obispo 543-1177	Denver
(San Mateo County) BACHELOR QUARTERS**	CHARLIE'S** 7900 E. Colfax
1934 University Ave Palo Alto 325-7575	Denver DAVID'S**
THE GARDEN**	314 E. 13th Ave. Denver
1960 University Ave Palo Alto 853-8921	THE DELY
WHISKEY GULCH SALOON**	5110 W. Colfax Ave. DenverGARBO'S**
1951 University Ave Palo Alto 853-9747	116 E. Ninth Ave.
THE ANSWER** 1640 Main St	Denver
Redwood City 361-9444 THE CRUISER**	1618 E. 17th Ave. Denver
2651 El Camino Real Redwood City 366-4955	LIPPS** 6300 W. Colfax Ave.
"B" STREET** 236 S. "B" St	Denver
San Mateo 348-4045	117 Broadway Denver
(Santa Barbara County) PUB**	OSCAR WILDE'S**
224 Helena Ave Santa Barbara 962-3911	815 Federal Bldg Denver
221 CLUB** 221 W. Montecito St	SOUTHTOWN** 255 S. Broadway
Santa Barbara 965-2800	Denver TRIANGLE DENVER**
LOUIE W. VILLA LITHOGRAPHER**	2036 Broadway Denver
224B N. Benwiley Santa Marie 922-1818	DELAWARE
SANTA BARBARA MCC** PO Box 2256	RENNAISSANO 107 W. 6th St
Santa Barbara(Santa Clara County)	Wilmington
DESPERADOS** 1425 Hacienda Ave	GROVE CITY PUB**
Campbell	2824 SW 27th Ave Miami
1660 S Bascom Ave	FUSIONS** 125 NW 1st Ave
Campbell	FUSIONS HO
20469 Silverado Ave Cupertino	125 NW 1st Ave Miami
THE DAYBREAK** 1711 W. El Camino Real	GEORGIA
Mt. ViewBILLIE DE FRANK	BULLDOG AND COMPANY**
CENTER**  36 Keyes St	893 Peachtree St Atlanta
BOOT RACK**	BACKSTREET** 845 Peachtree St NE
415 Stockton Ave	Atlanta
San Jose 294-4552 BROADWAY	THE GODMOTHER**
RESTAURANT** 1205 The Alameda	339 Saratoga Rd Honolulu
San Jose 286-9422 BUCKS**	HAMBURGER MARY'S
301 Stockton Ave San Jose 286-1176	Honlulu
CAFE LA CAGE	608 Front St Maui
AUX FOLLES**  4942 Steven Creek Bl  San Jose	HONOLULU
DAVID'S RESTAURANT**	HOTEL** 376 Kalolu St
737 Stockton Ave San Jose	Honolulu 1-808- METRO MCC**
THE INTERLUDE** 1942 Stevens Creek Blvd	PO Box 4611 Honolulu
San Jose	PAT'S COCKT
349 S. First St San Jose	CENTER** 435 Atkinson Dr
MAIN STREET**	Honolulu
737 Stockton Ave San Jose 293-1293	CENTER** 2139 Kuhio, Suite 213
PRINT & RUN** 24 S. 7th St	Honolulu THE STEAMWORKS*
San Jose	307 Lewers St (2nd Flo
393 Stockton Ave San Jose 275-9902	80% STRAIGH
SILVER FOX** 10095 Saich Way	INC** 2131 Kuhio Ave
Cupertino 725-9662	Honolulu
TOYON** 1205 The Alameda	STOP LIGHT**
San Jose	233 S. 10th St Boise
641 Stockton Ave San Jose 998-1144	ILLINOIS
A TINKERS DAMN** 46 N. Saratoga Ave	SALOON** 1948 N. Halsted
Santa Clara 243-4595	Chicago
(Santa Cruz County) THE BLUE LAGOON**	TOUCHE** 2825 N. Lincoln
923 Pacific Ave Santa Cruz	Chicago
(Sonoma County)	BODY WORKS** 303 N. Senate Ave
FIFES** 16467 River Rd	Indianapolis
Guerneville 869-0656	THE BARNDOOR**
HIGHLANDS RESORT** 14000 Woodland Dr	321 Court St Near 4th Des Moines
Guerneville 869-0333 PARADISE COVE**	DUTCH MILLTAP** 823 Franklin
14711 Armstrong-Woods Rd Gernevelle 869-2706	Waterloo
RAINBOW CATTLE	JR'S DISCO** 325 20th St Rock Island
16220 Main Guerneville	QUESTION MARK**
THE MINE**	208 3rd St Des Moines
17081 River Rd Guerneville 869-0611	ROWDIES** 1127 4th St
THE WILLOWS GUEST	Sioux City
5905 River Rd Guerneville	
THE WOODS** 6881 Armstrong-Woods Rd	WATERING HOLE** 329 12th Ave SE
Guerneville 869-0111	Cedar Rapids

	• • • •
)-	KENTUCKY DOWNTOWNER**
1441	105 W. Main St Louisville 583-1
)	CITY DISCO** 662 4th Ave
772-9880	LOUISIANA
	AMBUSH MAGAZINE
389-1979	BATON ROUGE 383-24
839-5810	PLACE**
F24 0506	860 St Louis E. St Baton Rouge 387-8
534-9526	901 Bourbon St New Orleans 561-9:
837-8217	BROMPTOMS** 1431 Royal St
320-9205	New Orleans 945-9 THE CORNER POCKET**
	940 St Louis St New Orleans 523-8
233-5420	MISSISSIPPI RIVER BOTTOM*
778-9696	515 St Philip St New Orleans 566-0
534-9503	PARTNERS** 718 N. Rampart St New Orleans 523-93
334-9303	THE QUARTER SCENE RESTAURANT**
777-9849	900 Rue Dumaine New Orleans 522-65
295-9008	VAN GOUGH'S EAR** 907 Bourbon St
CE**	New Orleans 524-52 WOLFENDALE'S**
652-9435	834 N. Rampart St. New Orleans 523-00
1	MAINE THE UNDERGROUND**
443-6612	3 Spring St Portland
	BACKSTREET** 390 Commercial St
374-0337 <b>FEL</b>	Portland
374-1953	GALLERY** 1735 Maryland
	Baltimore
	228 Park Ave Baltimore
872-3025	CHAPS** 27-31 Huntington Ave
873-1986	Boston
	JOE COVELLO'S LOUNGE**
922-6960 S**	535 E. Michigan Ave Lansing
922-6722	TRAMMPP'S** 523 E. Michigan Ave
S**	Lansing
667-6989	GAY 90'S COMPLEX**
	408 Hennepin Minneapolis 333-77
926-2766	MISSISSIPPI CLUB SPARTA**
945-3973	282814 Pags Rd
TAIL	Biloxi
946-9722	LE BISTRO** 222 Pat Harrison Ave
	Biloxi 388-96 TEDDY BEAR'S**
926-1000	215 Harrison Ave Biloxi
or) 923-1852	MISSOURI GAY PEOPLE'S
T	ALLIANCE** 16 Reed Hall
923-9996	University of Missouri Columbia 882-44
	THE DOVER FOX** 4334 Main St Kansas City
342-8558	OPEN RANGE** 3707 Main St
	Kansas City 931-14 CLUB ST LOUIS
871-3339	BATHS** 2625 Lucas St
8/1-3339	St. Louis 533-36 MONTANA
929-3269	TREASURE STATE SALES**
	2702 Minnesota Ave Billings 245-42 NEBRASKA
635-1837	BOARD-WALK**
	104 N. 20th St Lincoln
243-4439	LOUNGE**
234-9403	Omaha
The state of the	THE BUFFALO** 4640 Paradise Rd
786-9411	Las Vegas
	2631 S. Highland
243-9747	Las Vegas 734-27
	Las Vegas
	Las Vegas
	Las Vegas
364-9887	Las Vegas
364-9887	Las Vegas
364-9887 365-9044	Las Vegas
364-9887 365-9044	Las Vegas

ONSUMER	DIKECIO
KENTUCKY DOWNTOWNER** 105 W. Main St Louisville 583-1166	FIVE STAR SALOON** 132 West St Reno
CITY DISCO** 662 4th Ave Louisville	GELO'S** 4633 Paradise Rd Las Vegas
LOUISIANA AMBUSH	GIPSY** 4605 Paradise Rd Las Vegas
MAGAZINE BATON ROUGE 383-2535 GEORGE'S	IMAGINE THAT** 1278 E. 2nd St Reno
PLACE** 360 St Louis E. St Baton Rouge	LONGHORN MOTEL
CAFE LAFITTE BAR** 901 Bourbon St	844 So. Virginia St. Reno
New Orleans 561-9248 BROMPTOMS** 1431 Royal St	<b>SALOON**</b> 7350 W. 4th St. Reno
New Orleans 945-9152 ITHE CORNER POCKET** 940 St Louis St	THE OUTBACK** 7350 W. 4th St.
New Orleans 523-8880 MISSISSIPPI RIVER BOTTOM**	Reno
515 St Philip St New Orleans 566-0665	NEW JERSEY GATSBY'S REDFORD
PARTNERS** 718 N. Rampart St New Orleans 523-9265	SALOON** 2310 W. Marlton Pike Cherry Hill 663-8744
THE QUARTER SCENE RESTAURANT** 900 Rue Dumaine	NEW MEXICO FOXE'S**
New Orleans 522-6533 VAN GOUGH'S EAR** 007 Bourbon St	8521 Central Ave, NE Albuquerque
New Orleans 524-5233 WOLFENDALE'S** 334 N. Rampart St.	OSCAR WILDE MEMORIAL BOOKSHOP** 15 Christopher St
New Orleans 523-0860  MAINE	New York 255-8097 TOWN AND COUNTRY CLUB**
FHE UNDERGROUND** 3 Spring St Portland	656 9th Ave New York
BACKSTREET** 890 Commercial St Portland	NORTH CAROLINA CAPITOL CORRAL** 313 W. Hargett,
MARYLAND GALLERY**	Raleigh
1735 Maryland Baltimore539-6965 GO WEST**	419 Plum St Cincinnati
228 Park Ave	HERBY'S** 349 Marconi Blvd Columbus
CHAPS** 27-31 Huntington Ave	IMAGINATIONS** 283 E. Spring St. Columbus 461-6508
MICHIGAN  MICHOS  MICHIGAN	SPURS** 318 E. 8th St Cincinnati
OUNGE** 35 E. Michigan Ave ansing	SUMMIT LODGE Rockbridge 385-6822
TRAMMPP'S** i23 E. Michigan Ave ansing	SUMMIT STATION** 2210 Summit St Columbus 261-9634
MINNESOTA GAY 90'S	Tradewinds/Fort Dicks** 117 E. Chestnut St. Columbus
COMPLEX**  108 Hennepin  Minneapolis	TRENDS/THE GARAGE** 40 E. Long St. Columbus
MISSISSIPPI CLUB SPARTA** 828½ Pass Rd	OKLAHOMA THE NAIL** 2807 NW 36th St
Biloxi	Oklahoma City 942-9305 TIM'S PLAYROOM** 2252 E. 11th & Lewis
lackson	Tulsa
Biloxi	CLUB BATHS OF PORTLAND AND MAJESTIC HOTEL**
Biloxi	303 SW 12th Ave Portland
GAY PEOPLE'S ALLIANCE** 6 Reed Hall	1014 SW Stark Portland
University of Missouri Columbia	BACK STREET BATHS** 1220 Chancellor St Philadelphia545-4098
334 Main St Kansas City 753-9777 OPEN RANGE**	BIKE STOP** 206 S. Quince St Philadelphia 629-9448
707 Main St Kansas City 931-1430 CLUB ST LOUIS	THE POST** 1705 Chancellor St
625 Lucas St t. Louis	Philadelphia 985-9720  KEY WEST**
MONTANA TREASURE STATE	207 S. Juniper Philadelphia 545-1578
ALES** 1702 Minnesota Ave Sillings	WOODY'S** 202 S. 13th St Philadelphia 545-9188
NEBRASKA 3OARD-WALK** 04 N. 20th St	247 BAR** 247 S. 17th St Philadelphia 545-9779
incoln	SOUTH CAROLINA STONE CASTLE** 200 N. Pleasantburg Dr
512 Howard Omaha	Greenville
HE BUFFALO** 640 Paradise Rd as Vegas	HERITAGE BOOK STORE 309 N Dakota Sioux Falls
CAMP DAVID** 631 S. Highland	TENNESSEE CRAZY COWBOY** 2311 Franklin Rd
as Vegas	Nashville 383-9493 TEXAS
Reno	CLUB HOUSTON** 2205 Fannin St Houston
ctateline 588-3098	HOUSTON GUEST HOUSE** 106 Avondale
ENO** 030 W. 2nd St leno	Houston 520-9767 OFFICER'S CLUB** 2700 Albany
LUD IUYY""	

ITUCKY	FIVE STAR	UTAH
NER**	SALOON**	BACKSTREET**
St	132 West St	108 S. 500 West
583-1166	Reno	Salt Lake City 364-1618
)**	GELO'S** 4633 Paradise Rd	CLUB 14 SPA** 1414 W. 2nd South
582-9272	Las Vegas 737-0337	Salt Lake City 363-2023
JISIANA	GIPSY**	CLUB BATHS OF
H	4605 Paradise Rd	SALT LAKE**
INE	Las Vegas 731-1919	(Jeff's GYM) 727 W. 17 South
JGE 383-2535	IMAGINE THAT** 1278 E. 2nd St	Salt Lake City 972-9739
E'S	Reno 323-7903	DEERHUNTER**
*	LONGHORN	636 S. 300 West Salt Lake City 532-9399
E. St 387-8537	MOTEL	PUSS N BOOTS**
TE BAR**	844 So. Virginia St.	996 S. Redwood Rd
St	Reno	Salt Lake City 972-9730
561-9248	SALOON**	RADIO CITY**
IS**	7350 W. 4th St.	147 S. State Salt Lake City 532-9327
945-9152	Reno 747-5880	WASHINGTON
R POCKET**	THE OUTBACK**	ALLEY CAT**
St	7350 W. 4th St. Reno	1419 N State St
523-8880	Reno	(Rainbow Alley) Bellingham
SIPPI	424 E. 4th St	Bellingham6/6-148/
SOTTOM**	Reno 323-7756	AXEL ROCK SALOON** 1114 Howell
566-0665	NEW JERSEY	Seattle 624-7493
• 9 - 9 - 7 - 7	GATSBY'S REDFORD	FIRST EMPEROR DISCO**
art St	SALOON** 2310 W. Marlton Pike	425 W. 1st Ave
523-9265	Cherry Hill 663-8744	Sopkane
ER SCENE	NEW MEXICO	RASCAL'S**
naine	FOXE'S**	1520 Connecticut Ave
522-6533	8521 Central Ave. NE	NW D.C 234-0975
H'S EAR**	Albuquerque255-3060	VIRGINIA
St 524-5233	NEW YORK	OAR HOUSE**
LE'S**	OSCAR WILDE MEMORIAL BOOKSHOP**	4107 Colley Ave Norfolk
art St.	15 Christopher St	WEST VIRGINIA
523-0860	New York 255-8097 TOWN AND	GRAND PALACE**
AINE	COUNTRY CLUB**	617 Brooks
GROUND**	656 9th Ave	Charleston 342-9532
773-3315	New York 664-9120	WISCONSIN
T**	NORTH CAROLINA	MY WORLD**
cial St	CAPITOL CORRAL** 313 W. Hargett,	409 S. Washington Green Bay
772-9538	Raleigh	WRECK ROOM**
RYLAND	OHIO	266 E. Erie
d	BADLAND TERRITORY**	Milwaukee 273-6900
539-6965	419 Plum St	WYOMING
	Cincinnati	TRI-STATE LAMBDA** Box 1542
707.0070	349 Marconi Blvd	Cheyenne
	Columbus	When with the second section we want
CHUSETTS	IMAGINATIONS**	
gton Ave	283 E. Spring St.	Same of the same of the
266-7778	Columbus	
HIGAN	318 E. 8th St	CANADA
LO'S	Cincinnati 721-9007	ALBERTA
an Aug	SUMMIT LODGE	BOOTS' N SADDLE**
an Ave 482-4577	Rockbridge 385-6822	10242 106th St
**	SUMMIT STATION** 2210 Summit St	Edmonton 423-5014
an Ave	Columbus 261-9634	DIFFERENT STROKES
485-6284	Tradewinds/Fort Dicks**	CARDS & GIFTS** 10245 106th St
NESOTA	117 E. Chestnut St.	C.L.

DIFFERENT STROKES
CARDS & GIFTS**
10245 106th St
Edmonton
FLASHBACK**
FLASHBACK.
10330 104th St
Edmonton 428-9444
BRITISH COLUMBIA
LOTUS INT'L HOTEL**
455 Abbott St
Vancouver 685-5346
NOVA SCOTIA
RUMOURS CLUB**
1586 Granville St
Halifax 423-6814
ONTARIO
TOGETHER**
457 Church St
Toronto 923-3469
QUEBEC
L' AUBERGE**
1070 Rue MacKay
Montreal 878-9393
SASKATCHEWAN
NUMBERS**
102 AV "B" St
Saskatoon 665-0100
PUERTO RICO
ARCOS BLANCOS**
10 Carrion Court
San Juan 728-6725

AND	IOGETHER"
OTEL**	457 Church St
Ave	Toronto 923-3469
227-9992	QUEBEC
'S** k 231-9900 YLVANIA	L' AUBERGE** 1070 Rue MacKay Montreal
T BATHS** or St 545-4098	NUMBERS** 102 AV "B" St Saskatoon
St 629-9448  or St 985-9720	ARCOS BLANCOS** 10 Carrion Court San Juan

33-9493

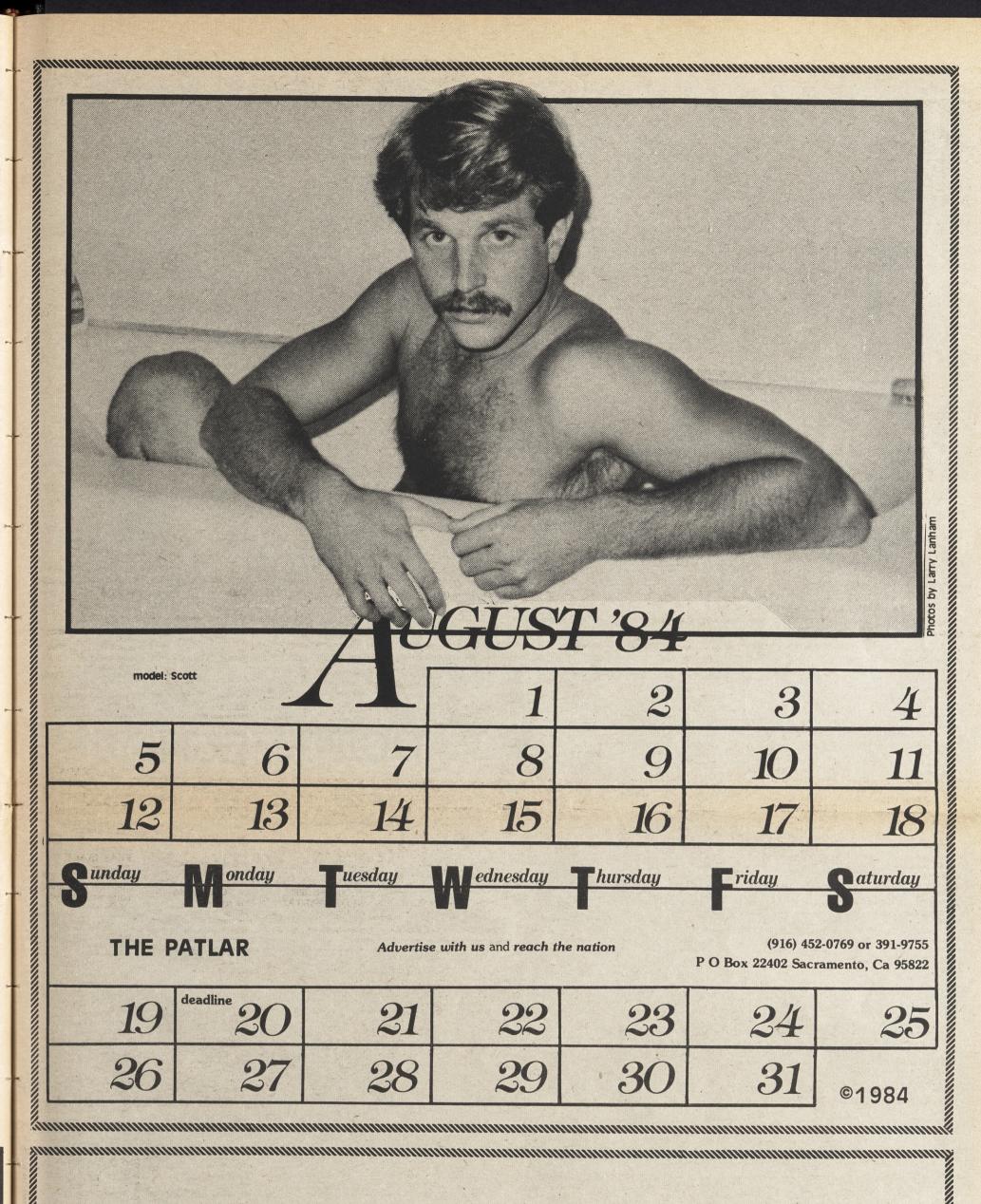
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273-6900

423-5014

428-9444 MBIA

685-5346 IA

423-6814

923-3469

878-9393 VAN

665-0100

728-6725

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# FORUM

# PRESENTS OUR 1st ANNIVERSARY PARTY

Each Sunday evening during August, we will be giving away **TWO** fabulous vacations, plus cash door prizes.

**GRAND PRIZE:** 

TRIP TO

MAZATLAN

AND

## **PUERTO VALLARTA**

including round-trip jet transportation from
San Francisco
with meals and champagne,
transportation to and from hotel,
fiesta cruise in MAZATLAN,
and much more

Net proceeds from raffle tickets will be turned over to G.N.I.E. which will distribute them to non-profit organizations

#### RAFFLE TICKETS 5 for \$1.00

Drawings will be held at the FORUM.
(Must be present to win.)

(All prizes subject to availability.)

Special drink for August: 32-oz. MARGARITA

\$5.00

# AUGUST FUN

August 12—TEA DANCE 2-8 pm with special drinks. DJ: Tracy

G.N.I.E. BINGO 8 pm

August 19—G.N.I.E. FAMILY FEUD 8 pm (The FORUM versus ??)

August 26—SAHDJI: Back by popular demand. (No cover charge.)

Your MC for Sunday's activities is: **Jimmy ( Jinger Jerome)** 

Travel arrangements made thru: VILLAGE TRAVEL, INC. 10140 Fair Oaks Blvd., Fair Oaks, CA

# FORUM

2840 AUBURN BLVD. SACRAMENTO CALIFORNIA

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BUSINESS RTE. 80

RTE. 50

RTE. 99

"ALL ROADS LEAD TO THE FORUM"







SPEC

Weds. Tues.

Ladies Night (No cover for ladies)
Mens Night (No cover for men)
\$4.00 Cover includes Draft,
Wine, & Well Drinks at Scandals until 1:00 A.M. and Thurs.

\$1.99 All You Can Eat Spaghetti Fee Steak Dinner for Two - \$8.99 plus Two for One Drinks Fri.

with D.J. Danny Garcia HOT NIGHT Sat.

- BRUNCH - GREAT! - 11am - 3pm Sun.

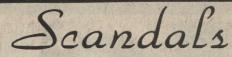
Neon Light Show

PATLAR

FEBS.FRAMS

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BE



7042 Folsom Blvd - Unit B 381-7311

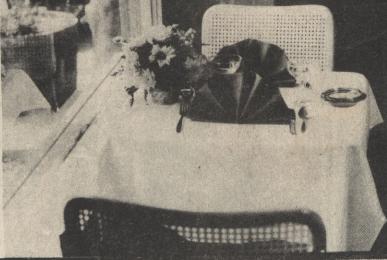
Announces

# **Sunday Brunch** from 8 am to 3 pm

featuring Mike Leek as your bartender and Bob as your cook







7042 Folsom Blvd. -Unit A 383-9882

# **SPECIALS**

Tues. — **Ladies Night** (No cover for ladies) Weds. — Mens Night (No cover for men)

Thurs. — \$4.00 Cover includes Draft,

Wine, & Well Drinks at Scandals

until 1:00 A.M. and

\$1.99 All You Can Eat Spaghetti Feed

- Steak Dinner for Two - \$8.99 Fri. plus Two for One Drinks

— HOT NIGHT Sat.

with D.J. Danny Garcia

Sun. - BRUNCH - GREAT! - 11am - 3pm



All New **Neon Light** Show